RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK #2072499866 PO BOX 307, 201 S STATE ST. HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

OFFICIAL CONTROL OF 2

2001-01-29 11:37:35

Cook County Recorder

23.50



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaning Permanent Real Estate Index Number(s): 14 30 300 020, 14 30 300 031, 14 30 300 049, AND 14 30 300 022 Address(es) of premises: 2745 N ELSTON AVENUE, CHICAGO, IL 60647

Witness Our hand(s) and seal(s), this 6T/H hay of NOVEMBER (2000).

By: Sluna Louble

This instrument was prepared by Debby Wassche, Loan Operations, 201 South State Street, Hampshire, IL 6014

STATE OF ILLINOIS

COUNTY OF KANE

SS

On this 6TH day of NOVEMBER, 2000, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER, known to be the ASST. VICE PRESIDENT:, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: // /organ Have

Residing at

OFFICIAL SEAL MARY ANN PINNE

Notary Public in and for the State of Illinois

NOTARY PUBLIC STATE OF ILLINOIS
My commission My-GOWANSSION EXP. OCT. 21 2003

5-12 MX FI Legal Description:

21.2

## UNOFFICIAL COPPY0075490 Fage 12 We 2

THAT PART OF LOT 27 LYING NORTHWESTERLY OF A LINE DRAWN 4.60 FEET SOUTHEASTERLY OF, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 27, ALL OF LOTS 28, 29 AND 49 IN GEORGE R. HOTCHKIS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN THE SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Offic