

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOHN M BURKE AND MAUREEN K BURKE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES bearing the date of the 1 AND 5 day of MAY AND MAY 1990 AND 1995 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 90565798 AND 95433621 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE EAST 1/2 OF LOT 61 IN KENILWORTH GARDENS BEING A SUBDIVISION OF THOSE PARTS OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RIDGE AVENUE DESCRIBED AS FOLLOWS: LOT 1 OF BARBARA WAGNER'S SUBDIVISION, ALSO THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF SECTION 28, ALSO THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF SAID SECTION 28 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 05-28-300-002

Address(es) of Premises : 2241 KENILWORTH, WILMETTE, ILLINOIS 60091

Witness _____ hand _____ and seal _____ THIS 08 of JANUARY, 2001.

By: _____ (SEAL)

Attest: *Jean Miska* (SEAL)

This instrument was prepared by: DETA MERISOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 08 day of JANUARY, 2001.

Debra M Mertso
NOTARY PUBLIC

OFFICIAL SEAL
DEBRA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Commission Expires _____

Notary of Cook County Clerk's Office