

UNOFFICIAL COPY

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8819/0126 25 001 Page 1 of 3
2001-01-29 13:54:47
Cook County Recorder 25.50

MAIL TO
Prism Mortgage
3200 N Military Trail #350
Boca Raton, FL 33431



This Instrument Prepared By: Prism Mortgage

LOAN #: 612845131

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3200 N MILITARY TRAIL 350, BOCA RATON, FL 33431

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does hereby grant, sell, assign, transfer and convey unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

a certain Mortgage dated JANUARY 26, 2001, made and executed by LUKE LYONS, A SINGLE MAN

0010076150

to and in favor of PRISM MORTGAGE COMPANY - BOCA RATON, A FLORIDA CORPORATION

upon the following described

property situated in COOK County, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 521 W SUPERIOR 708
Property Address: CHICAGO, IL 60610

such Mortgage having been given to secure payment of \$260,250.00 which Mortgage is of record in Book, Volume, (Original Principal Amount)

or Liber No. , at page (or as No.)
of the Records of COOK County, State of ILLINOIS , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PRISM MORTGAGE COMPANY - BOCA RATON, A
FLORIDA CORPORATION

By: Alan Michalski
(Signature)

Christina Bachus
Attest: Christina Bachus

Seal:

State of ~~ILLINOIS~~ Florida
County of ~~Palm Beach~~

The foregoing instrument was acknowledged before me this 1/25/01 by
Alan Reichstein, VP Prism Mortgage

_____, of _____, on behalf of the said corporation.



Lisa Elder
MY COMMISSION # CC893129 EXPIRES
January 22, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

Lisa Elder
dated 1/26/01

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LEGAL DESCRIPTION

PARCEL 1:

Units 108 and PUBS-N-9 ~~and 109~~ together with an undivided percentage interest in the common elements in the River North Commons as delineated and defined in the declaration of condominium recorded November 12, 1999 as document number 09066756 in the northeast $\frac{1}{4}$ of the northwest $\frac{1}{4}$ of section 9, township 39 north, range 14, east of the third principal meridian, in cook county, illinois.

PARCEL 2:

The exclusive right to use storage locker number S-189 a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 09066756.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

The mortgage is subject to all rights, easements and covenants, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length therein.

17-09-118-001
PIN# 17-09-118-002
17-09-118-010
17-09-118-011
17-09-500-004