

Prepared By:

UNOFFICIAL COPY 0010076158

CECILIA E. NEIRA  
4343 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60641-2145

8819/0133 25 001 Page 1 of 2  
2001-01-29 14:04:11  
Cook County Recorder 23.50



0010076158



and When Recorded Mail To

LANE BANK  
4343 NORTH ELSTON AVENUE  
CHICAGO  
ILLINOIS 60641-2145

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*D1003521*  
*4 of 4* Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0110070119

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X6701-022  
MINNEAPOLIS, MINNESOTA 55431

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 26, 2001**  
executed by **JAMES L. TURCO AND BRANDI B. TURCO, HUSBAND AND WIFE**  
to **LANE BANK**

a corporation organized under the laws of **THE UNITED STATES OF AMERICA**  
and whose principal place of business is **4343 NORTH ELSTON AVENUE**  
**CHICAGO, ILLINOIS 60641-2145**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2920 N. PAULINA #A 108, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** LANE BANK  
COUNTY OF \_\_\_\_\_

On JANUARY 26, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared **SANDRA WRTJAK**

known to me to be the **VICE PRESIDENT**  
and **BRIAN MASTERTON**  
known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

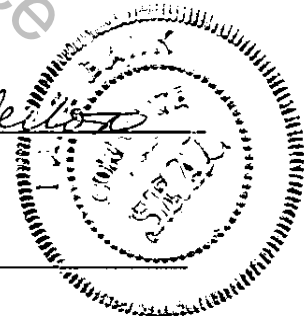
Notary Public Cecilia Espino Neira  
*5/19/03* County,

My Commission Expires \_\_\_\_\_

*Sandra Wrtjak*  
By: **SANDRA WRTJAK**  
Its: **VICE PRESIDENT**

*Brian V. Masterton*  
By: **BRIAN MASTERTON**  
Its: **VICE PRESIDENT**

Witness: \_\_\_\_\_



"OFFICIAL SEAL"  
Cecilia Espino Neira  
Notary Public, State of Illinois  
My Commission Exp. 05/19/2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

14-30-223-041  
14-30-223-042

Property of Cook County Clerk's Office

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524

PARCEL 2:

ILLINOIS  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH,  
SAID LOT) IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART  
LOT 13 (EXCEPT THE NORTH 141.85 FEET (AS MEASURED ON THE WEST LINE OF

PARCEL 1:

## RIDER - LEGAL DESCRIPTION

0110070119

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