

UNOFFICIAL COPY

0010076223

ASSIGNMENT OF MORTGAGE
ILLINOIS

8831/0111 93 001 Page 1 of 2
2001-01-29 14:03:39
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



0010076223

7567938 - 454 H21
0096917553 667
POOL #: 253303B

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated February 24, 2000, from
ARREOLA, RAUL

to nasa mortgage inc.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
00161921 of Book 3098 Page 0036 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 18 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S 2ND DOUGLAS PARK "L" ADDITION, A SUBDIVISION OF LOTS 2
AND 3 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. P.I.N. #16-20-301-016

Property Address: **1641 S. CUYLER AVENUE, BERWYN, IL 60402**

Permanent Real Estate Index Number(s): 16-20-301-016-0000
Address(es) of Real Estate:

IL-1.RSL PNC00J

Page: 1

*By
P-2
my
EXE*

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 31, 2000



(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest: A. Anderson
A. ANDERSON
Its: Assistant Secretary

BY: K
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

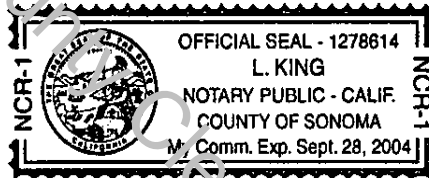
STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 31, 2000, before me L. KING, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature L. King



(seal)

IL-1.RSL PNC00J
MIN 100012400969175534 MERS PHONE: 1-888-679-6377

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