

01977A.03

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THE	SE PRESENTS, That	Nobert Hansai	d, Tru	istee			
of the County of	Will	, and Sta	te of	Illinoi	S	for	
and in consideration of o	one dollar, and for of	ther good and valu	able cor	isideration, thi	e receipt there	of is hereby	
confessed, do hereby rem	ise, convey, release a	nd quit-claเละบกto <u></u>	Judy_V	I. Toney	<u> </u>	<u> – </u>	_
of the County of Coo	<u> </u>	and Sta	e of	Illinois		all	
the right, title, interest, cla	im or demand, whats	oever <u>she</u>	<u> </u>	may have a	acquired in, thro	ough or by a	
	hooring data t	ho 1/ith da	/ Of	.Inlv		. 1999 .	
and recorded in the Recorded Illinois	der's Office of	Cook 0060046	-	in Book	County,	of records	
Page, to	as Docum the premises therein	described, as follow	s.to-wit:			_011000100;	
		•		· /-/			
PARCEL 1: THE NORT	H 20.70 FEET OF	THE SOUTH 98.20	FEET (OF LOT 12 (EXCEPT THE E	EAST 32 FEE	Τ
THEREOF) AND THE NO	RTH 20.70 FEET O	F THE SOUTH 98.	20 FEET	FOR LOT 13	TON OF THE	NODTU DADT	ı
COMMUNITY RESUBDIVI OF SECTION 18, TOWN	SION OF CERTAIN	LOIS IN SCHOOL	LKUSTEI	GATOD DOING F.2 SARATAT	TDAY MADIDIA	NORIH PARI	NG
TO THE PLAT RECORDE	SHIP 39 NUKIH, K D ADDTI 22 1946	ANGE 13, EAST U AS DOCUMENT #	. 106 . 1377421	INIKU IKINC 13. TN COOK	COUNTY, ILI	INOIS.	110
PARCEL 2: LOT 13 (EXCEPT THE EAST	28.50 FEET AND	EXCEPT	THE SOUTH	98.20 FEET T	THEREUF)	
IN BLOCK 10 IN COMM TRUSTEE'S SUBDIVISI	UNITY RESUBDIVIS	TON OF CERTAIN	LOIS AL	ND PAKIS OF	NORTH RANGE	100L 7. 13	
EAST OF THE THIRD F	ON OF THE NORTH	N ACCORDING TO	PLAT !	RECORDED AP	RTI. 22. 1946	5 AS	
DOCUMENT # 13774213	TN COOK COUNTY	. ILLINOIS.			,	-	
	S APPURTENANT TO		יידיים א	ሳድ ይልይ <u>ረይ፤</u> ሮ	1 AND 2 AC C	בדי הטפידו	
PARCEL 3: EASEMENT AND DEFINED IN THE	DECLARATION OF E	AND FUR INC DE	NECLI V ED AS 1	DOCUMENT #	22857143 FO	R INGRESS A	NI
EGRESS, ALL IN COOK	COUNTY. ILLINOI	S.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
•						, ,	
COMMONLY KNOWN AS:	5046 W. JACKSON	BOULEVARD C	HICAGO	, ILLINOIS	60644		
DIN # 16 16 210-042	1						
PIN # 16-16-210-042	•	XORIGINAL (1)					
		BRANCH COF	Y (1)			019774 03	

614388 REV. 11-98

situated in the <u>City of Chicago</u> Cou of <u>Illinois</u> , together with appertaining. All the notes secured by said mortgage have been	all appurtenances and	nrivileges there	, in the State unto beloning or
WITNESS <u>my</u> hand <u>and seal</u> , this _	<u>30th</u> day of	November	
		ŕ	
	Robert Har	seard	, Trustee
STATE OF SS	Robert Har	isai u	
COUNTY OF Cook			
	•		
I, the undersigned, a hotery Public in and for the said County ar Robert Hansard, Trustee	nd State aforesaid, DO I	HEREBY CERTI	FY THAT
personally known to me to be the same person who foregoing instrument, appeared before me this day in person an and delivered the said instrument as free an forth.	nd acknowledged that	he	halses harnis
Given under my hand and Notarial Seal, this 30th	_day of <u>November</u>		
This instrument was prepared by: Kris Mazon	thioting	Notary Publi	langer ic
(Name)	// cmm	~~~~	
801 N. Larkin Avenue Suite 203 Joliet, Illinoi (Address)	Ls 60 35 K NOTA MY C	OFFICIAL SE RISTINE L MA INY PUBLIC, STATE I OMMISSION EXPIRES	AZON OF ILLINOIS S:07/21/03
	· **	0,50	