UNOFFICIAL COPY076498

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 0635136 OKMC#: 9348810

MIN#: 100014270000288481 FNMA 1673296631 POOL:512677

2001-01-29 15:58:11 Cook County Recorder



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 46501-2026, (assignee). Said mortgage/deed of trust bearing the date 08/12/99, made by MICHAEL J WOODNORTH & DEBRA L WOODNORTH to MAIN STREET HOME MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99800372 upon the property situated in said State and County as more fully described in said mortgage or herein to wit. SEE EXHIBIT 'A' ATTACHED known as: 18008 STATE LINE RD

12/01/00 LANSING, IL 60438

30-32-201-063-0000

M. EASH

COMM. # 1213547
PUBLIC-CALIFORNIA 0 LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003;

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LO'N SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

By:

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 1st day of December, 2000 , by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FRA FIRST OF AMERICA MORTGAGE COMPANY

AKA FOA MORTØAGE COMPANY on behalf of said CORPORATION.

Notary Public

My commission expires:03/19/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100014270000288481

MERS PHONE 1-888-679-MERS

INOFFICIA /1219/0005-10 001 Page 1 of 1999-08-23 09:05:46 Cook County Recorder / العاقب المعويد مح اليحميهم وأناف والأطبيعة فالمحادث المراج المعارضة RETURN TO: 1987年1987年1988年1988年1988年1989年1989年 NATIONAL CITY MORTGAGE CO. NEWMARK DRIVE OH 45342 _d. / . . K. Smith Main Street Home Mortgage] ppg 300 E. ROOSEVELT RD, SUITE 100 ____ WHEAT IN IL 60187 same of the or state . representation of the control of white members a togath in the little TO THE LABOUR BY A CONTRACTOR THIS MORTGAGE ("Security Instrument") is given on August 12, 1999 . The mortgagor is MICHAEL J WOODNORTH and DEBRA L WOODNORTH Husband and Wife ("Borrower"). This Security Instrument is given to Main Street Home Mortgage Augusten kera which is organized and existing under the laws of The State of Illinois ; and whose address is 300 E. Roosevelt Rd., Ste 100, Wheaton, II. 60187 ... 22 To 12 (1973) 11 To ("Le.der"). Borrower owes Lender the principal sum of ONE HUNDRED TWELVE THOUSAND & 00/100 Dollars (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragrap', / 'o protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in with the second of the second of the second ्। Cook County, Illinois: LOT 59 IN MAPLE ESTATES SUBDIVISION BEING A SUBDIVISION OF LOTS 5,6,7 AND 8 IN WEINACKER'S SUBDIVISION OF PART OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 AND PART OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1913 AS DOCUMENT 5209264, ALL IN COOK COUNTY, ILLINOIS. Parcel ID #: //30-32-201-063-0000 which has the address of 18008 STATE LINE RD, LANSING [Street, City]. 🏹 👉 🐤 🤢 60438 Illinois [Zip Code] ("Property Address"); ILLINOIS - Single Family - FNMA/FHLMC UNIFORM Initials: MW OW INSTRUMENT Form 3014 9/90 Amended 5/91 -6R(IL) (9608) VMP MORTGAGE FORMS - (800)521-7291

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