Recording Requested by ! Return To:

ROMAN JUAN C

460 Alpine Lane, HOFFMAN ESTATES IL 60194

90350 7834598



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWES1 MOTTGAGE, INC.
Original Mortgagor: JUAN C. ROMAN CUZ J. ROMAN

Recorded in Cook County, Illinois, on 07/PG/9° as Instrument # 99641071

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/04/2001

Wells Fargo Home Mortgage Inc

Vice President

Attest: Dia ne Cardoza Assistant Secretary

KIM GORMAN

COMM, 1169006

My Comm. Expires JAN. 11, 2002

State of California

County of Santa Clara

On 01/04/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.,

Notary: m dorman

My Commission Expires January 11, 2002

my commission expires bandary ii,

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7834598 P.I.F.: 12/20/00

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Dy P-2 My Ex

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7834598 (12-031 IL Cook)

Tax ID: 07-15-408-013

Date of mortgage: 06/30/99 Amount of mortgage: \$106910.00 Address: 460 Alpine Lane, Hoffman Estates, II 60194 LOT 13 IN BLOCK 19 IN HOFFMAN ESTATES II A SUBDIVISION OF PART OF LYING SOUTH OF HIGGINS ROAD, (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/40F THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST 0F THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office