Prepared By: Leona Krasinski

UNOFFICIAL C 89170130 53 001 Page 1 of

0010076645 8917013053 001 Page 1 of 1 2001-01-29 16:30:14

Cook County Recorder

23 50

WHEN RECORDED MAIL TO:

Pullman Bank and Trust 6100 N. Northwest Hwy. Chicago, Illinois 60631 Leona Krasinski

0010076645

LOAN #3584046/9004

Satisfaction And Release Of Mortgage

by the Mortgage hereinafter mentioner, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto J.E.S. Ddevelopment, Inc. of the County of Cook, the State of Illinois all the right, title, interest, claim or demand whatsover it may have acquired in, through or by a certain Mortgage dated the 20TH day of July A.D. 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #00571668 and Assignment of Control and the County of Cook County, in the State of Illinois as Document, in the State of Illinois as Docume

LOT 11 IN BLOCK 2 IN SACHEL'S ADDITION TO CHICAGO, I'V SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N# 14-30-215-013

_Common address: 1727 W. Nelson

situated in the city of Chicago County of Cook and State of Illinois, together with all the appurtenancess and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President this 16TH day of November A.D. 2000.

BY: Maryane Raimordi, VP.

Vice President //

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State afcresaid, DO HEREBY CERTIFY THAT Maryann Raimondi personally known to me to be the Vice President of Pullman Bank and Trust, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16H day of November A.D. 2000

Leons M. Kranchi

OFFICIAL SEAL
LEONA M KRASINSKI
MOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/21/03

20441- \$16, MW