

UNOFFICIAL COPY

Prepared by:

CINDY
5239 WEST DIVERSEY
CHICAGO, ILLINOIS 60639

0010077083

8954/0055 52 001 Page 1 of 3
2001-01-30 10:35:13
Cook County Recorder 25.50

and When Recorded Mail To

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098
MS W-540-3



0010077083

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 981188151

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600-TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 2000
executed by STEPHEN C. ZINK, UNMARRIED PERSON

to FIRST METROPOLITAN MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5239 WEST DIVERSEY
CHICAGO, ILLINOIS 60639

and recorded in Book/Volume No.

No. 00415254/COOK page(s) _____, as Document
hereinafter as follows: County Records, State of ILLINOIS described

(See Reverse for Legal Description)

Commonly known as 4914 GRAND AVENUE, MC COOK, ILLINOIS 60325

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST METROPOLITAN MORTGAGE

On FEBRUARY 7, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared JACOB MELLUJ

known to me to be the president

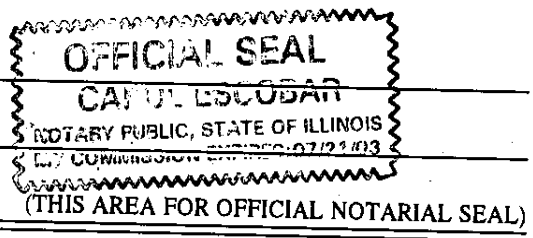
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public CAROL ESCOBAR

My Commission Expires 7/21/03 County, COOK

By: Jacob Melluj
Its: President

By: _____
Its: _____
Witness: Carol Escobar



Handwritten initials and date: 2/23/01

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Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

981188151

~~0017077083~~

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The land referred to in this commitment is described as follows:

LOT 2 (EXCEPT THE NORTH 6 FEET THEREOF) IN JOLIET HIGHLANDS, A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN# 18-11-200-048

Property of Cook County Clerk's Office