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2001-01-30 11:40:55

Cook County Recorder 43.50

ASSIGNMENT OF MORTGAGE 2040293

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, **OVERLAKE MORTGAGE COMPANY** hereby transfers and assigns to **HSBC MORTGAGE CORPORATION (USA)**

its successors and assigns forever, that certain Mortgage from **Catherine Calhoun** to dated the Nineteenth day of January, 1999, and recorded in the Office of the County Clerk of **COOK** County, State of **Illinois**, on 02/13/99 as Document Number 99112025 and given to secure a note and indebtedness in the original principal amount of \$237,000.00 which pertains to the property legally described as follows:

SEE ATTACHED SCHEDULE A

Property Address: 3542 NORTH SEELEY AVENUE, CHICAGO, IL, 60618

Section/Subdivision: Lot: Block:

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the Twenty-Second day of June, 2000.

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the Secondary Mortgage Market.

ATTEST:

By: *[Signature]*
Its: Assistant Secretary

OVERLAKE MORTGAGE COMPANY

By: *[Signature]*
Its: PRESIDENT
(Corporate Seal)

State of **COLORADO**
County of **DENVER**

On this Twenty-Second day of June, 2000, before me personally came with residence at **31473 MORNING STAR DRIVE** to me personally known, who, being duly sworn, did depose and say that (s)he is the **PRESIDENT** of

OVERLAKE MORTGAGE COMPANY the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; said corporation and that said Instrument is the act and deed of said corporation.

[Signature]
Notary Public
Commission Expiration:

This document prepared by:

[Signature]
TIMOTHY J. CURTIN

TIM / BA24
IL / 0031
Project: 121
HSBC# 2040293
Form: STL3



Record and Return to:
HSBC Mortgage Corporation
2929 Warden Ave
Depew, NY 14043



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3. The land referred to in this Commitment is described as follows:

LOT 47 IN SUBBLOCK 1 IN THE SUBDIVISION OF BLOCK 29 OF EXECUTORS OF W. E. JONES' SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS. PL N # 14-19-306-028

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