

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

UNOFFICIAL COPY

For Filing Officer  
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)  
CRABTREE INDUSTRIAL SUPPLY CORPORATION  
523 WOLF RE., UNIT 30  
WHEELING, IL 60090

Secured Party(ies) and address(es)  
AMERICAN NATIONAL BANK AND TRUST  
COMPANY OF CHICAGO  
499 LAKE COOK RD.  
DEERFIELD, IL 60015

0010077215

8855/0045 33 001 Page 1 of 2  
2001-01-30 11:43:58  
Cook County Recorder 23.50

1. This financing statement covers the following types (or items) of property:  
EQUIPMENT AND FIXTURES AS FURTHER DESCRIBED ON RIDER ATTACHED  
HERETO AND MADE A PART HEREOF.

ASSIGNEE OF SECURED PARTY



TO REPLACE LAPSED FILING #95-901129 DATED 12-28-95 FILED IN THE COUNTY OF COOK  
IN THE STATE OF ILLINOIS.

MA# 7982 / 511

2.  Products of Collateral are also covered.

Additional sheets presented.  
 Filed with Office of Secretary of State of Illinois.  
 Debtor is a transmitting utility as defined in UCC §9-105.

AMERICAN NATIONAL BANK AND TRUST  
COMPANY OF CHICAGO  
By: *Marion Miller, AVP*  
Signature of \_\_\_\_\_ (Secured Party)\*

\*Signature of Debtor Required in Most Cases:  
Signature of Secured Party in Cases Covered By UCC §9-402 (2)

FILING OFFICER - ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

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RECEIVED

SEP 11 08-10-1008

Property of Cook County Clerk's Office

11/2 / 2007 / 11:21 AM

RIDER TO UCC-2 FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 521 Wolf Road, Unit 31, Wheeling, Illinois, legally described as:

UNIT 31 IN H.S.H. BUSINESS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT):

LOT 1 IN FIRST ADDITION TO H.S.H. PROPERTIES RESUBDIVISION, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 1986 AS DOCUMENT 86566759 TOGETHER ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN Number: 03-02-200-096-1031

Collateral is or includes fixtures. The record owner of such real estate is Crabtree Industrial Supply, Inc., an Illinois corporation.

"DEBTOR"

Crabtree Industrial Supply, Inc.,  
an Illinois corporation

BY: Joseph T. Litka, President

95901129  
Lexis Document Services  
135 South LaSalle Street  
Suite 2260 1636323-1  
Chicago, IL 60603

CRABTREE UCC

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