

Prepared By

UNOFFICIAL COPY

0010077464

825170038 45 001 Page 1 of 2  
2001-01-30 10:25:31  
Cook County Recorder 23.00

GUARANTEED FINANCIAL  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0138623681

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION

901 SEMMES AVENUE  
RICHMOND, VIRGINIA 23224

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **JANUARY 22, 2001**  
executed by **OLIVER RYAN AND LAURA RYAN, HUSBAND AND WIFE** **10077463**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1800 WEST LARCHMONT**  
**CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **5472 NORTH LAWLER AVENUE, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**GUARANTEED FINANCIAL MORTGAGE**  
**SERVICES, INC.**

On **JANUARY 26, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL D RANDOLPH**  
known to me to be the **OPS. SPECIALIST**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *[Signature]* \_\_\_\_\_  
County, \_\_\_\_\_

My Commission Expires *2/18/02*

*[Signature]*  
By: **MICHAEL D RANDOLPH**  
Its: **OPS. SPECIALIST**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness \_\_\_\_\_  
"OFFICIAL SEAL"  
**ANNE M. MANSFIELD**  
Notary Public, State of Illinois  
My Commission Expires 2/18/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTA

copy  
7892317 N/A Vendor CTC

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## RIDER - LEGAL DESCRIPTION

LOT 2 IN BLOCK 9 IN HAZELTON'S ADDITION TO FOREST GLEN, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10077464

13-09-203-010-0000