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Loan #: 998199610

Prepared By:

8850/0134 25 001 Page 1 of

2001-01-30 12:58:39

Cook County Recorder

23.50

PREPARED BY AND

When Recorded Mail To: F.M. MORTGAGE CORPORATION 7250 NORTH CICERO SUITE LINCOLNWOOD, ILLINOIS

FIRST AMERICAN TITLE

60712

LAR31067

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998199610

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 2001 executed by SU Y. CHO AND MYUNG / CHO TENANCY BY THE ENTIRETY YONG

to F.M. MORTGAGE CORPORATION, CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 7250 NORTH CICKRO SUITE LL3, LINCOLNWOOD, ILLINOIS 60712 , by the County COOK and recorded as Document No.

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 34 AND THE SOUTH 1/2 OF LOT 35 IN BLCCK 11 IN LINCOLN AVENUE GARDENS BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF FRACTIONAL 1/4 OF SECTION 35, TOWNSHIP 41 NCKTH, RATHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 1913/1919/979 10-35-315-042 RANGE 13 EAST OF THE

P.I.N.: 10-35-316-070

Commonly known as: 6640 MONTICELLO, LINCOLNWOOD, ILLINOIS 60712 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JANUARY 22, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

My commission Expires:

OFFICIAL' SEXETY LISA Y. KIM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-4-2004 F.M. MORTGAGE CORPORATION, CORPORATION

By:

Its:

Witness:

CORPIL2.AOM

UNOFFICIAL COPY

EJTI. MACHEMATERIA

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