

Return to and prepared by:
KRIS KRULL
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



Loan # 3135480

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:
BANK OF AMERICA, N.A.
475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068
(herein "Assignee"), a certain mortgage dated 8th day of October, 1999 made and executed by
MICHAEL P. BLANSKI, A MARRIED MAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$103,230 which Mortgage is of record in Book/Volume or Liber No. 8884, at Page No. 54 (or as No. 09048234) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.
Property Address: 1344 N DEARBORN STREET
CHICAGO, IL 60610

TAX ID # 17-04-217-032-0000
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 15th day of September, 2000

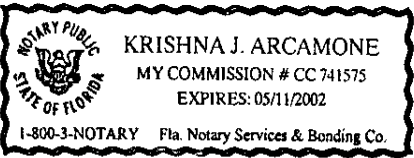
STATE OF FLORIDA
COUNTY OF PINELLAS



MARKET STREET MORTGAGE CORPORATION

Margaret Arnao
Asst VICE PRESIDENT
MARGARET ARNAO

The foregoing instrument was acknowledged before me this 15th day of September, 2000 by MARGARET ARNAO, Asst VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Krishna J. Arcamone
NOTARY PUBLIC
My commission expires:

Sh...

LEGAL DESCRIPTION:

UNIT 3-C IN THE 1344 NORTH DEARBORN PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH ½ OF LOT 5 IN THE SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 6 AND THE SOUTH ½ OF LOT 5 IN BORDEN MILLER AND WOLFING'S SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99936671; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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