

ASSIGNMENT OF
REAL ESTATE MORTGAGE

UNOFFICIAL COPY

0010077759

2001-01-30 08:45:42
Cook County Recorder 23.50

Return to and prepared by:
LIZA RICHARDS
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



0010077759

Loan # 3281698

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is P.O. BOX 2026, FLINT, MI 48501-2026 does hereby grant, sell, assign, transfer and convey, unto: PB REIT, INC., a Delaware Corporation 256 Chapman Road, Oxford Building, Ste 100, Newark, DE 19702 (herein "Assignee"), a certain mortgage dated 15th day of May, 2000 made and executed by

MARC J STRONGIN, MARRIED TO SAMANTHA L. STRONGIN

to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (SOLEY AS NOMINEE FOR Market Street Mortgage Corporation, as hereinafter defined and lender's successors and assigns) Mortgage having been giving to secure payment of \$33,000 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. ~~4~~) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 15 N RACINE #505

CHICAGO, IL 60607

*00453561

TAX ID # 17-08-443-040

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9th day of June, 2000

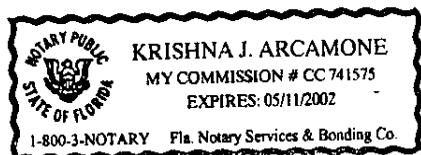
STATE OF FLORIDA
COUNTY OF PINELLAS



Mortgage Electronic Registration
Systems, Inc.

BY
Asst SECRETARY
LISA A. DUNN

The foregoing instrument was acknowledged before me this 9th day of June, 2000 by LISA A. DUNN, Asst SECRETARY of Mortgage Electronic Registration Systems, Inc., a corporation, on behalf of the said corporation.



NOTARY PUBLIC
My commission expires:

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12
5
may

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2010
CHICAGO, ILL.

UNOFFICIAL COPY

UNIT NUMBER 505 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX #: 17-08-443-040-0000; 17-03-443-038-0000

PROPERTY ADDRESS: 15 N. RACINE, UNIT #505, CHICAGO, IL 60607

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Page 2 of 2