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ASSIGNMENT OF MORTGAGE

Loan No. 5159097

State of Illinois
County of COOK

KNOW ALL MEN BY THESE PRESENTS:

That **FIRST UNION NATIONAL BANK**, either individually, as successor by merger, or as authorized representative, as the case may be, whose principal place of business is **301 S. College Street, Charlotte, NC 28288**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of **TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS FROM TIME TO TIME OF FURST MORTGAGE LOAN TRUST 1998-A**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **DANIEL M ARMSTRONG AND JUDITH R HARWAY** and payable to the order of **PIAZZA MORTGAGE INC**, in the sum of **\$297000**, dated **03/04/98** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book# _____, Page# _____, Instrument# 98194157 of the Public Records of **COOK County, Illinois** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK County, Illinois** to wit: **SEE ATTACHED LEGAL DESCRIPTION Recorded 3-12-98 PIN 05 34-118-016-000**

EXECUTED, this **15th day of May, 1998**

FIRST UNION NATIONAL BANK
either individually, as successor by merger, or
as authorized representative, as the case may be



By: *Carol Knight*
Carol Knight - Vice President

ATTEST: *Kathy Adair*
Kathy Adair - Assistant Secretary

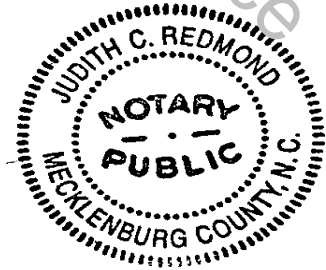
STATE OF North Carolina
COUNTY OF Mecklenburg

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2001-01-30 09:22:53
Cook County Recorder

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared **Carol Knight, Vice President and Kathy Adair, Assistant Secretary of FIRST UNION NATIONAL BANK**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this **15th day of May, 1998**.

Judith C. Redmond
Judith C. Redmond - Notary Public
My Commission Expires: February 01, 1999



PREPARED BY: **FIRST UNION NATIONAL BANK**
201 S COLLEGE STREET, CP-17
CHARLOTTE, NC 28288-0731

WHEN RECORDED RETURN TO:
BayView Portfolio Services LLC
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704



96010132692

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 05-34-118-016-0000

LOT 14 IN BLOCK 16 IN GREENLEAF AND MORSE'S SUBDIVISION OF BLOCKS 12,13,15,16, 19 AND 21 OF THE "VILLAGE OF WILMETTE" IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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