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8043/0154 17 001 Page 1 of 3

2001-01-30 12:32:18

Cook County Recorder 25.50

Loan #: 0007648355

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



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Release of Mortgage


STATE OF ILLINOIS


Know All Men by These Presents, That PHH MORTGAGE SERVICES CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto WILLIAM J USHER/RUTH D USHER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/13/1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 95-640412, to the premises therein described, situated in the County of COOK, as follows to wit:

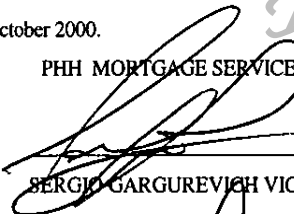
- ✓ 500 WEST WASHINGTON UNIT #305 OAK PARK, IL 60302
- SEE ATTACHED LEGAL DESCRIPTION.
- ✓ TAX-ID# 16-07-415-027-1019

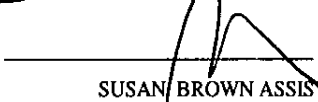
WITNESS hand \_\_\_\_\_ and seal on this 24 day of October 2000.

  
\_\_\_\_\_  
DAVID FERRY (Seal) Witness

  
\_\_\_\_\_  
ELEONOR HAMILOTHORIS (Seal) Witness

PHH MORTGAGE SERVICES CORPORATION

  
\_\_\_\_\_  
SERGIO GARGUREVICH (Seal) VICE PRESIDENT

  
\_\_\_\_\_  
SUSAN BROWN (Seal) ASSISTANT SECRETARY

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NO. 305 IN THE SCOVILLE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8, 9 AND 10 IN BLOCK 3 IN THE EAST AVENUE ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 52 AND 53 AND 59 TO 61 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25300175, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 19, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE AFOREMENTIONED SURVEY.

P.IN. 16-07-415-027-1019

500 Washington  
Unit 305  
Oak Park, IL 60302

mail to: Donna Kotecki  
2 N 124 Mildred Ave.  
Glen Ellyn, IL  
60137



PROFESSIONAL NATIONAL FILE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

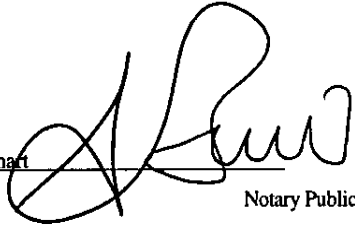
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# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 24, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SERGIO GARGUREVICH and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SERGIO GARGUREVICH and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed

Antoinette Burhart   
Notary Public

(Seal)

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16 2003

My commission expires on \_\_\_\_\_

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