Recording Requested By

RECORD AND RETURN TO: TINA BRANTLEY

EquiCredit Corp./Sec. Mkt./Doc. Control

P. O. Box 44136

Jacksonville, FL 32231-9957

TITLE ORDER NO.

NOTE: After having recorded, this assignment should be kept with the Note and Mortgage hereby assigned

## ASSIGNMENT OF MORTGAGE

LOAN NO.20002303

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

EquiCredit Corporation of America

All beneficial interest under that certain Mortgage dated 09/21/00

, executed by

of

County,

page

JOMO RASCHI

INEZ RASCHI, HIS WIFE

A corporation organized under CREVE COEUR MORTGAGE ASSOCIATES, INC. To

the laws of Missouri.

inst#00751430

and recorded herewith 9-36-00 199; in bock COOK

in the office of the recorder of , describing land therein as: LOT 4 IN LESLIE C. BARNARD'S NANCY ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL Clarks

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:29-23-403-004

PROPERTY ADDRESS: 1224 EAST 168TH PLACE

SOUTH HOLLAND, IL 60473

8790518347

## UNOFFICIAL COPY

DATED 09/21/00

Thomas J Barr Sr. Vice-President

Creve Coeur Mortgage Associates, Inc.

STATE OF MISSOURI, COUNTY OF ST. LOUIS

ON 09/21/00 BEFORE ME APPEARED THOMAS J. BARR, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DID DULY SWORN, DID SAY THAT HE IS THE SR. VICE PRESIDENT OF CREVE COEUR MORTGAGE ASSOCIATES, INC. A CORPORATION OF THE STATE OF MISSOURI, AND THAT THE AFFIXED TO THE FOREGOING INSTRUMENT IS THE COPPORATE SEAL OF THE SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN DEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS: AND SAID THOMAS J. BARR ACKNOWLEDGED SAID INSTRUMENT TO BE FREE AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO CLY MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF ST. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTASY PUBLIC

PATRICIA GOODRICH
NOTARY PUBLIC STATE OF MISSOURI
ST. 10-125 COUNTY

MY COMMISSION EXP. JUNE 19,2804

45.

DAL

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office