

UNOFFICIAL COPY 0010078782

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

8863/0004 07 001 Page 1 of 2
2001-01-30 09:10:01
Cook County Recorder 23.50



0010078782

NCM#: 9575559
OKMC#:9366136
MIN#: 100014270000461740
FNMA 1673500431 POOL:505558

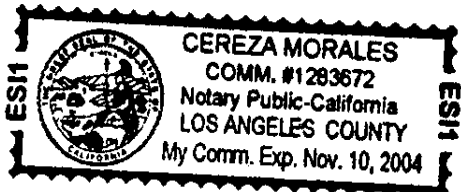
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 09/07/99, made by FULGENCIO PANTOJA & ANGELES SANCHEZ to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99857393 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 5211 S TRUMBULL
12/01/00 CHICAGO, IL 60632 19-11-403-005
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

By: [Signature]
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of December, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO. on behalf of said CORPORATION.



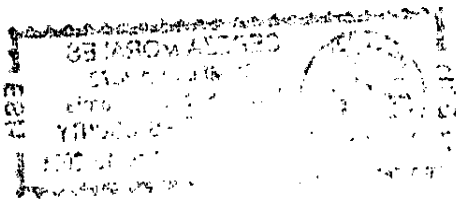
CEREZA MORALES Notary Public
My commission expires: 11/10/2004
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100014270000461740 NCKM KK 193KK
MERS PHONE 1-888-679-MERS

[Handwritten initials and signatures]

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Property of Cook County Clerk's Office

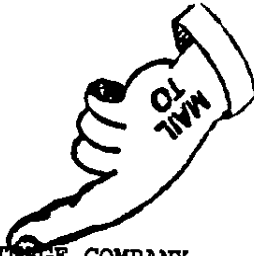


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7600/0029 51 001 Page 1 of 6
1999-09-09 11:26:39
31.50

3 all



9902999 PTC

RETURN TO:

COMMONWEALTH UNITED MORTGAGE COMPANY
P.O. BOX 4769
HOUSTON, TEXAS 77210-9481

#505558 RB

9H

@

Prepared by: LUPE ROSALES
National City Mortgage Co dba
3800 W 26TH ST, 2ND FLOOR
CHICAGO, IL 60623

L#957559

CT

0009575559

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **September 7, 1999**
FULGENCIO PANTOJA and ANGELES SANCHEZ Husband and Wife

The mortgagor is

("Borrower"). This Security Instrument is given to
National City Mortgage Co dba
Commonwealth United Mortgage Company
which is organized and existing under the laws of **The State of Ohio**
address is **3232 Newmark Drive, Miamisburg, OH 45342**

LM

, and whose

EIGHTY FOUR THOUSAND EIGHT HUNDRED & 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **84,800.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **October 1, 2029**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook

County, Illinois:

**LOT 5 IN BLOCK 8 IN WATERMAN'S ADDITION TO MORRELL PARK AND
ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 THE OF THE NORTH
1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS**

Parcel ID #: **19 11 408 005 0000**

which has the address of **5211 S TRUMBULL, CHICAGO**
Illinois **60632**

[Zip Code] ("Property Address");

[Street, City].

**ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91**

Initials *FR*
VMP -6R(IL) (9608) *K.A.S.*

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