2001-01-30 10:00:54

Cook County Recorder

25.50

STEWART TITLE OF ILLINOIS 2 N. LA SALLE ST., SUITE 1920 CHICAGO, ILLINOIS 60602

WARRANTY DEED

131-841787

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



THIS INDENTURE, made and entered into this 6 day of DECEMBER, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., elso known as the United States Department of Housing and Urban Development, party of the first part, and CHICAGO TITLE LAND CO., TRUST #1108868, 205 W. WACKER DRIVE, STE. 2300, CHICAGO, IL 60606, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledge i, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 849 N. KARLOV AVE., CHICAGO, IL, which is legally described as fellows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would thew.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Secretary of Housing and Urban Development

Signed, sealed and

Delivered in the presence of:

10079169

	By: Just tulk
//ec/porese are	,Attorney-In-Fact
	for the United States Department of Housing and
(March 1971)	Urban Development, an agency of the United
	States of America.
70_	
(CENTER CENTER)	
"EXEMPT" under provisions of Pa	ragraph (b),
Section 4, Real Estate Transfer Tax	Act.
19-18-18	
Date Buyer Sallar o	De
Date Buyer, 6 mer n	or Representative
STATE OF ILLINOIS	2,5
STATE OF IEEE TORS) SS.
COUNTY OF Cook)
Before me, the undersigned.	a Notary Public in and for the State and County
aforesaid, personally appeared	
	own to me to be the driy appointed, Attorney-In-Fact,
and the person who execut	
<u>-</u>	virtue of the above cited authority and acknowledged,
the foregoing instrument to be his/her	free act and deed as Attorney-I. Fact for the Secretary
of Housing and Urban Development,	of Washington, D.C. also known as the United States
Department of Housing and Urban Dev	velopment, an agency of the United Straes of America.
	or and against the content of the or third feet.
Witness my hand and official so	eal this day of DECEMBER, 2000
,	<u></u>
"OFFICIAL SEAL"	
Ricky C. Clay	NOTARY PUBLIC
NOTARY PUBLIC, STATE OF ILLINOIS	
My Commission Expires 19/15/2002	My commission
expires:	•
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	THICHASD THE LAND CO HOSELD IXES
140 S. Dearborn, Suite 1610	SEND SUBSEQUENT TAX BILLS & MAIL TO: THI CASO THE LAWD CO 1108868 TXY
Chicago, Illinois 60603	205 30. 3 Jacker BEVE # 2700
	DOS 2) 2 MONDO MAINE # 72 MX
C	1 3 OU SOME OF BUILDING I SKYDD

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UNOFFICIAL COPY

10079169

LOT 37 IN BLOCK 2 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF BLOCK 1 AND 2 IN THE RESUBDIVISION OF BLOCKS 5 AND 6 IN FOSTER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # C/K/A 849 N. KARLOV AVENUE, CHICAGO, IL 60651

RLOV A COUNTY CLOTH'S OFFICE