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2001-01-30 12:35:59  
Cook County Recorder 25.50



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First American  
Lenders Advantage  
LAR Order #32037



Prepared by and  
Return to:

OAK BROOK BANK AN ILLINOIS CORP.  
1400 WEST SIXTEENTH STREET  
OAK BROOK, ILLINOIS 60523

ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP INC. 2600 WEST BIG BEAVER ROAD TROY, MI 48084, all beneficial interest under certain mortgage dated January 22nd 2001, executed by JOHN A. NAVICKAS, AN UNMARRIED PERSON

Trustor, and recorded \_\_\_\_\_, as Instrument No. \_\_\_\_\_ in Book XXXXXX, Page XXXXXX, in the Office of the County Recorder of COOK, ILLINOIS

described as follows, to-wit:  
SEE ATTACHED LEGAL DESCRIPTION  
TAX IDENTIFICATION NUMBER: 18-30-300-027-1179

DATED this 22nd day of January, 2001

OAK BROOK BANK AN ILLINOIS CORP.

\_\_\_\_\_  
GLENN KRIETSCH VICE PRESIDENT

\_\_\_\_\_  
KIMBERLEY P. ALBERTS ASSISTANT VICE  
PRESIDENT  
F11596.LMG (7/96)

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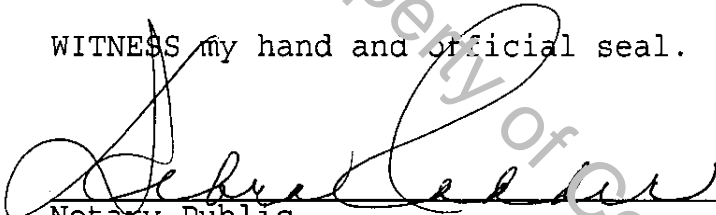
## Acknowledgement

STATE OF ILLINOIS  
COUNTY OF COOK

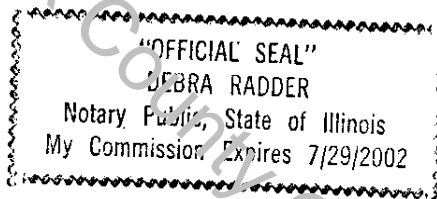
} ss:

On this 22nd day of January, 2001, before me, \_\_\_\_\_, a Notary Public in and for said COOK County, personally appeared GLENN KRIETSCH known to me to be the VICE PRESIDENT and KIMBERLEY P. ALBERTS known to me to be the ASSISTANT VICE PRESIDEN of OAK BROOK BANK AN ILLINOIS CORP., the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

  
Notary Public

My commission expires:



ALTA COMMITMENT

SCHEDULE C

File No.: LAR32037

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 107 IN CHASEMOOR OF BURR RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88503681 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF DECK FOR UNIT 107, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 88503681 AND AS AMENDED FROM TIME TO TIME.

Property Address: 107 Waterside  
Burr Ridge, IL 60521