Prepared By: UNOFFIC	IAL C@R379442
	8870/0139 20 001 Page 1 of 2
330 SOUTH MAPERVILLE ROAD	2001-01-30 15:16:18
WHEATON, ILLINOIS 60187	Cook County Recorder 23.50
1	NUMBER OF STREET OF STREET OF STREET OF STREET
and When Recorded Mail To	0010079442
CAP FED MORTGAGE CORPORATION	
330 SOUTH NAPERVILLE ROAD	
WHEATON	
ILLINOIS 60187	
1	
L 00-0(€538	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
LOAN NO.: 0138628797	
FOR VALUE RECEIVED the undersigned hereby grants, assign	ens and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION	, and the state of
901 SEMMES AVENUE	
RICHMOND, VIRGINIA 23224	\sim
all the rights, title and interest of undersigned in and to that cer	tain Real Estate Mortgage dated JANUARY 24, 2001
executed by James Naughton AND	
Anne M. Naughton	
to CAP FED MORTGAGE CORPORATION	
a corporation organized under the laws of THE STATE OF JLL	INOIS 10079441
and whose principal place of business is 330 SOUTH NATERVI	LLE ROAD
WHEATON, ILLINOIS 60187	
and recorded in Book/Volume No.	page(s) , as Document No.
Cook	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for L	
Commonly known as 6450 N. Berteau #512, Chicago, I	LLINUIS 20334
TOGETHER with the note or notes therein described or referre	d to the money one and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortg	
and are rights accrace or to accrac under said from 20tate more	, A C
STATE OF ILLINOIS CAP	FED MORTGAGE CORPORATION
COUNTY OF DU PAGE	0,0
-	
On JANUARY 29, 2001 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared John J. Halford	By John M. Halford
	lus: Vice\President
known to me to be the Vice President and	
known to me to be	D ₁₀
of the corporation herein which executed the within	By: Its:
instrument, that the seal affixed to said instrument is the	113.
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	_
be the free act and deed of said corporation.	
Notary Public 7.1	
equnty,	
My Commissio Exp FICIAL SEAL	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/11/01

DPS 171 Rev. 08/28/00

0138628797

RIDER - LEGAL DESCRIPTION

Unit No. 3-152 in Glenlake Condominium No. 2, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document All Storage Space is forth and provided

13-18-409-040 Number 91465987, amended from time to time, in the South fractional half of Section 18, Township 40 North, Range 13, East of the Third Principal Maridian, in Cook County, Illinois.

Parking Space Number P3-28 and Storage Space Number S3-28 which are listed common elements as set forth and provided in the aforementioned Declaration of Condominiums.