FICIAL CO 810079675

2001-01-30 10:37:01

Cook County Recorder

23.00

When Recorded Mail To: **GLFR** Credit Administration 11346 S. Cicero Ave. Alsip, Ill 60803



Loan No. 2100255645

Know All Wan By These Presents That

### FIRST NATIONAL BANK OF BLUE ISLAND

A corporation existing under the laws of the State of Illinois, for and in consideration of one dollar and for other good and variable consideration the receipt whereof is hereby confessed does hereby Remise, convey, Release and Ouit Claim unto

## JOHN DERANGO AND KATHLEEN DERANGO, HIS WIFE

Of the County of Cook and State of Illinois all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date: NOVEMBER 5, 1993 and recorded in the Recorder's Office of CookCounty, in the State of Illinois as Document No. 93964099 AND SUBORDINATION AGREEMENT DATED NOVEMBER 5, 1993 & RECORDED AS DOC#99244071 and a certain Assign ment of Rents bearing date: NA in the Recorder's office of Cook County, in the State of Illinois, as Counter No. NA to the premises therein described, situated in the County of Cook and State of Yun ois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 12754 MAPLE, BLUE ISLAND, IL 60406

Permanent Index Number: 24-36-203-016 & 017

IN TESTIMONY WHEREOF THE FIRST NATIONAL BANK OF BLUE 1ST AND presents to be signed by its duly authorized officer, this 17TH day of JANUARY 2001

Marcia Kavanugh/Assit. Vice President

"OFFICIAL SEAL" LILLIAN BOYD

Notary Public, State of Illir ois

My Commission Expires March 1, 2001

State of Illinois:

County of Cook:

I, the undersigned, a Notary Public in and for said county in the State Aforesaid, DO HEREBY CERTIFY THAT: the person who's name is subscribed to the foregoing instrument are personally known to me to be duly authorized officer of FIRST NATIONAL BANK OF BLUE ISLAND and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation for the uses and purpose herein set forth.

GIVEN under my hand and notarial seal, this day and year first above written

Instrument Prepared By: Karen Mitcheff, Credit Administration, 11346 S. Cicero Ave, Alsip, Il 60803

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

BOX 333-611

### PARCEL 1:

THE SOUTH 34 FEET OF THE EAST 134 FEET OF LOT 4 IN MASSEY'S SUBDIVISION OF THE SOUTH 621 FEET OF LOT 5 IN THE ASSESSOR'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 77 FEET OF THE NORTH 127.00 FEET OF THE EAST 134 FEET OF LOT 4 IN MASSEY'S SUBDIVISION OF THE SOUTH 621 FEET OF LOT 6 IN THE ASSESSOR'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS