UNOFFICIAL COMMENT OF MORTGAGE 01 -01 -30 13:05:06

NATIONS 00-5439

Cook County Recorder

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 20000 GOVERNORS DRIVE #103, OLYMPIA FIELDS, IL 60461 does hereby grant, sell, assign, transfer and convey, unto the FLAGSTAR BANK, FSB, FEDERAL

SAVINGS BANK a corporation organized and existing under the laws of

(herein "Assignee").

whose address is 5151 CORPORATE DRIVE, TROY, MI 48098

a certain Mortgage dated JANUARY 8. 2001 TERRAL COFFEY, A SINGLE MAN

, made and executed by

AFFINITY MORTGAGE USA, ILLINOIS CORPORATION

to and in favor of the following described property situated in C O O K ILLINOIS

County, State of

SEE EXHIBIT

A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.



0010079627

such Mortgage having been given to secure payment of Dollars and no/100

(Include the Criginal Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.) of the

Records of COOK

County, State of ILLINOIS , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

AFFINITY MURTGAGE USA 20000 GOVERNORS DRIVE

60461 OLYMPIA FIELDS.

(Assignor)

[Space Below is Reserved for Acknowledgment Information]

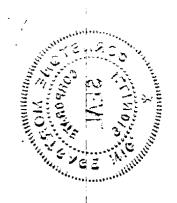
State of SEL County/City/Paris.

, LOMBARD

OFFICIAL SEAL HAROLYN TRICE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/14/2004

UNOFFICIAL COPY

Aroperty of Cook County Clark's Office



UNOFFICEAL DECEMBER 1079628 Page 2 of

LOT 2 IN WASSELL, BRAMBERG AND COMPANY'S RESUBDIVISION OF LOTS 9 TO 23 INCLUSIVE, IN BLOCK 1, IN CONGER AND DAVIS' SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-05-218-027

COMMONLY KNOWN AS: 1332 N. MONITOR CHICAGO, IL 60651

MAIL TO'.

NATIONS TITLE AGENCY OF ILLINOIS, INC. 246 EAST JANATA BLVD. #300 LOMBARD, 12 00148 (630) 268-8939 The Open County Clerk's Office

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