

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

SAEED A. KHAN  
1616 W. NORTH SHORE  
CHICAGO, IL 60626

0010080063

8862/0173 88 001 Page 1 of 2  
2001-01-30 14:13:45  
Cook County Recorder 23.50



0010080063

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SAEED A. KHAN, 1616 W. NORTH SHORE, CHICAGO, IL 60626, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day of November, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 09073782, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN BLOCK 1 IN WILLIAM L. WALLEN'S ADDITION TO RODGER'S PARK SUBDIVISION OF LOTS 2 AND 3 (EXCEPT WEST 17 FEET OF SAID LOTS FOR RAILROADS) SUBDIVISION OF NORTHEAST 1/4 OF SOUTHEAST 1/4, EAST OF RAILROAD, SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 11-31-409-017-0000  
Address(es) of premises: 1616 W. NORTH SHORE, CHICAGO, IL 60626

Witness Our hand(s) and seal(s), this 22ND day of DECEMBER 192000

By: Dawn M Dollman (SEAL)  
DAWN M DOLLMAN VP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
SL

STATE OF ILLINOIS )

COUNTY OF KANE ) ss

BATCH

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On this 22ND day of DECEMBER, 192000, before me, the undersigned Notary Public, personally appeared

DAWN M DOLLMAN and \_\_\_\_\_ and \_\_\_\_\_  
and known to me to be the VP and \_\_\_\_\_  
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

5-7  
P-2  
3-  
My  
JHC

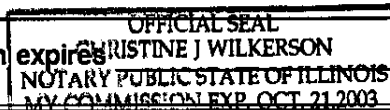
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11-08-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 09011239970 (Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Christine J Wilkerson Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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