# UNOFFICIAL COMPRESS 49 001 Page 1 of

2001-01-30 15:19:17

Cook County Recorder

25.50



ASSIGNMENT OF CIENS

THE STATE OF ILLINGS:

COUNTY OF COOK

Know all men by these presents:

That REGENCY SAVINGS BANK A FEDERAL SAVINGS BANK a corporation (hereinafter called assigner), acting herein by and through its duly authorized officers, for and it consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, does hereby Sell, Transfer, Convey, Set-over and Assign, unto:

ABN AMRO MORTGAGE GOUP, INC.

(hereinafter called Assignee) certain Deeds of Trust and promissory notes secured thereby, together with the Deeds of Trust Liens, and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust, which are recorded in the Records of Mortgages or Deeds of Trust in COOK County, ILLINOIS

Loan Number

Grantors

Date Deed of Trust

Recording #

00-03-000220 JAMES R MELLIN,

AN UNMARRIED PERSON

JANUARY 29, 2001

0010080159

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

Permanent Index Number: \*\*\* SEE ATTACHED LEGAL DESCRIPTION \* \*\*

Commonly Known as: 849 N MAY ST, UNIT D, CHICAGO, IL 60622

TO HAVE AND TO HOLD these certain Deeds of Trust above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest, and estate in and to said real estate in said Deeds of Trust described unto the said ASSIGNED its successors and assigns forever.

This assignment is made without recourse, representation or warranty, expressed or implied, at law or in equity, on the undersigned.

Executed this the Z9TH Day of JANUARY , A.D., 2001 , , // / ...

Attest:

MARY E/ JACOBSEN

ASSISTANT VICE PRESIDENT

Expi plinss

KIMBERI/Y S. SHAFFER

ASSISTANT VICE PRESIDENT

## **UNOFFICIAL COPY**

THE STATE OF ILLINOIS

COUNTY OF KANE

BEFORE ME, the undersigned authority, on this day personally appeared MARY E. JACOBSEN AND KIMBERLY S. SHAFFER

of REGENCY SAVINGS BANK, a corporation known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

Given under my hand and seal of office, this the  $29^{TH}$  Day of JANUARY, A.D., 2001

Notary Public for the State of Illinois

Notary: JOAN JUNES

Prepared by: KIM FARINELLI

Return to: REGENCY SAVINGS BANK

24 N. WASHINGTON STREET NAPERVILLE, 11 60566

"OFFICIAL SEAL"

JOAN JONES

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12/08/01 Oct County Clark's Office

#### Exhibit A

#### Parcel 1:

The East 18.08 feet of the West 118.29 feet of tract of land hereinafter described:

That part of Lots 5 through 18 and part of the public alleys adjoining said Lots in Block 6 in Elston's Addition to Chicago in the West Half of the Southeast Quarter of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: beginning at the Southwest corner of Lot 10; Thence North 00 degree 00 minutes 00 seconds West along the West line of Lots 5 to 10 aforesaid 139.16 feet; Thence North 90 degrees 00 minutes 00 seconds East 101.03 feet; Thence South 00 degrees 00 min ates 00 seconds East 4.71 feet; Thence North 90 degrees 00 minutes 00 seconds East 18.02 feet; Thence South 00 degree 00 minutes 60 seconds East 3.66 feet; Thence North 90 degrees 00 minutes 00 second East 19.82 feet; Thence South 00 degree 00 minutes 05 seconds East 3.67 feet; Thence North 90 degrees 00 minutes 00 seconds East 145.79 feet; Thence South 00 degrees 00 minutes 00 seconds East 19.03 feet; Thence North 90 degrees 00 minutes 00 seconds East 8.56 feet; Thence South 00 degrees 00 minutes 00 seconds East 22.0 feet; Thence South 90 degrees 00 minutes 00 seconds West 155.93 feet; Thence North 00 degrees 00 minutes 00 seconds East 3.72 feet; thence South 90 degrees 00 minutes 00 seconds West 20.0 feet; Thence North 00 degrees 00 minute; 0) seconds East 3.69; Thence South 90 degrees 00 minutes 00 seconds West 18.02 feet; Thence North 00 degrees 00 minutes 00 seconds East 3.69 feet; Thence South 90 degrees 00 minutes 00 seconds West 19.95 feet; Thence North 00 degrees 00 minutes 00 seconds East 19.34 feet; Thence South 90 degrees 00 minutes 00 seconds west 46.17 feet; Thence South 00 degrees 00 minutes 00 seconds west 17.88 feet; Thence North 90 degrees 00 minutes 00 seconds East 19.32 feet; Thence South 00 degrees 00 mi wtes 00 seconds West 98.20 feet to the South line of Lot 10; Thence South 89 degrees 30 minutes 52 seconds West along said South line 52.47 feet to the point of beginning, in Cook County, Illinois.

#### Parcel 2:

Easements for ingress and egress for the benefit of parcel 1 aforesaid, as set for in in the Declaration of Covenants, Conditions, Restrictions and Easements for St. John's Park Townhome Homeowner's Association dated August 23, 2000 and recorded August 28, 2000 as document number 00666092, as amended from time to time.

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