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8873/0055 49 001 Page 1 of 2 2001-01-30 15:37:53

Cook County Recorder

23.50

When Recorded Mail To: LaSalle Home Mortgage

1350 E. Touhy, Suite 160W Des Plaines, IL 60018

AP# WILSON, J7375581 LN# 0007375581

0010080178

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

all the rights, title and interest of undersigned in and to that cenain rieal Estate mortgage dated January 26, 2001, executed by

to ABN AMRO Mortgage Group, Inc., a Delaware Corporation

, and whose address is 4242 N. Harlem

Ave., Norridge, IL 60706

recorded on

page(s)

, as Document No.

Jacqueline A. Wilson, Single Alever Married

. Cook

County Records. State of

, and recorded in Book/Volume No.

Illinois

on real estate legally described as follows:

UNIT 1-C AND PARKING UNIT P-3 IN ASHBURY PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRISED PARCEL OF REAL ESTATE: THE WEST 37.5 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 5 IN OSBORN AMD SKILLMAN'S SUBDIVISION OF THE SOUTH 12.5 ACRES OF LOT 9 IN ASSESOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINATION RECORDED JULY 19. 2000 AS DOCUMENT NUMBER 08537379* AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

*00537379

0010080177

11-19-323-004-0000

11-19-323-005-0000

Volume 058

820 Seward Street Unit 1C, Evanston, IL 60202 IHDA ASSIGNMENT OF MORTGAGE

PAGE 1 OF 2

UNOFFICIAL COPY080178 Page 2 of 2

AP# WILSON; J7375581

LN# 0007375581

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: J

January 26, 2001

Miller Control of the	APALAMPO Managara
THE STATE OF THE S	ABN AMRO Mortgage Group, Inc.
	Doe
THE STATE OF THE S	Senior Vice President
May a good	
Witness:	x
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Witness:	0/
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STATE OF ILLINOIS

Cook

County ss:

On January 26, 2001 before me, the undersigned a Notary Public in and for the said County and State, personally appeared Theodore A. Coe and Anna Pescatore

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Senior Vice President and Assistant Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free-act and deed of said corporation.

Notary Name:

Notary Public for the state of Illingis

My commission expires:

(Official Seal)

"OFFICIAL SEAL"
DAWN M. KURYLOWICZ

Notary Public, State of Illinois My Commission Expires 9/9/01

IHDA ASSIGNMENT OF MORTGAGE

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