STEWART TITLE

FMG #: 0073106599

NAME: ANSON B LIU

P/O DATE: 12/29/2000

AFTER RECORDING, FORWARD TO:

🍳 ŚTEWART TITLE

2 NORTH LASALLE STREET

**SUITE 1920** 

CHICAGO, IL 60602-

THIS INSTRUMENT

FLEET MORTGAGE

OMILWAUKEE, WI 53224 Tax Parcel #: 07-17-111-011-0000

0010081444

8887/0674 52 001 Page 1 of 13:18:38 2001-01-31

Cook County Recorder



### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by -ANSON BELIU AND ARACLII LIU

**UNOFFICIAL COPY** 

to FORTUNE MORT	'GAGE COI	MPANY	•			
dated December	28th	1993, and recorded o	n 01/05/19	94	_in Mortgag	ge Record
	,page	Ox	and or Instrument	# 940136	512	, of the
records in the office of	f the Record	der of COOK	Coun	ty, <u>ILLIN</u> C	DIS	
more particularly descri	ribed as foll	ows, to wit:				
SEE LEGAL DES	CRIPTION	ATTACHED				
			Ö.			
	•		4/2			
,					,	
		,		),	•	
950 SWEETFL HOFFMAN EST				0/1		•
is hereby fully released	l and satisfi	ed.		TO		
IN WITNESS WHEREO	F the unde	rsigned has hereunto set	its cornorate han	ر موجود در	v it : proper	ಪರ್ವಾಹಾಣ

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of January

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

CAROL SMRCINA

Its ASSISTANT SECRETARY

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY081444 Rage 2 of -3

#### PARCEL 1:

AREA 5 SUB-AREA "A" IN CASEY FARMS UNIT 2 SUBDIVISON, BFING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIND, S AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, IN COOK COUNTY, ILLINOIS:

Soly Ox Cook Collyin

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED OCTOBER 31, 1990 AS DOCUMENT 90532380

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COP \$\tilde{P} \tilde{P} \tilde{P}

FMG #: 0073106599 NAME: ANSON B LIU P/O DATE: 12/29/2000

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of January 2001 , personally appeared CAROL SMRCINA the

ASSISTANT SECRETARY

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and hotarial Seal

My commission expires: 05/13/2004

Notary Public LINDA KRAUSE

NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WOTH RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 2 of 2

MERS MIN: 0000000-0000000000-0

MERS Phone

### **UNOFFICIAL COPY**

Clark's Office