UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 9979381 OKMC#:9367561

MIN#: 100014270000475997 FNMA 1674323695 POOL:253359 0010081487

8887/0117 52 001 Page 1 of

2001-01-31 14:01:46

Cook County Recorder



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MURTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents uces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 01/26/00, made by WAYNE A VENTRESCA & SUSAN A VENTRESCA to NATIONAL CITY MORTGAGE SERVICES CO and recorded in the Recorder or Registrar of Titles of COOK as Instr# 00094032 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT A ATTACHED known as: 1511 S VINE AVE 12/01/00 PARK RIDGE, IL 60068

12-02-235-004-0000

COMM. #1283672

Notary Public-California LOS ANGELES COUNTY My Comm. Exp. Nov. 10, 2004

NATIONAL CITY MORTGAGE CO.

KEVIN HOLT

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by KEVIN HOLT this 1st day of December, 2000 CEREZA MORALES

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION

CEREZA MORALES

Notary Public

My commission expires: 1/10/2004

PrepBy:D.Colon/NTC,101/ N. Brand #1800, Glendale, CA 91203 (800)346-9152

81LR

MIN 100014270000475997

MERS PHONE 1-888-679-MERS

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Property of Cook County Clark's Office

1156070 UNOFFICIAL Company 1 001 Page 1 of 2000-02-07 10 2000-02-07 10:33:11 Cook County Recorder

BOX 260

RETURN TO:

NATIONAL CITY MORTGAGE CO P.O. Box 8800 Dayton, OH 45401-8800

Prepared by: DARRIN ACTON

National City Mortgage Services Co

115 E WASHINGTON ST, BLOOMINGTON, IL 61701

0010081487

从K 0009979381

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

WAYNE A VENTRESCA Married

SUSAN A VENTRESCA A Single Person

January 26, 2000

. The mortgagor is

("Borrower"). This Security Instrument is given to National City Mortgage Services Co

THE STATE OF MICHIGAN which is organized and existing under the laws of Kalamazoo, MI 49009 address is One First of America Pkwy.,

, and whose

("Ler.der"). Borrower owes Lender the principal sum of

& 00/100 TWO HUNDRED THIRTY SEVEN THOUSAND FIVE HUNDRED

Dollars (U.S. S

237,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrurent ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1/2707 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with inte est, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under pain raph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Lake County, Illinois:

LOT 21 IN BLOCK 3 IN Mc CABE AND SONS PARK RIDGE CREST BEING A SUBDIVISION OF LOT 3 IN DIVISION OF 42 ACRES OF LAND THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 1 AND THE EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTH BAST 1/4 OF SECTION 2; ALL IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 15, 1928 AS DOCUMENT 9927835 IN COOK

Parcel ID #: 12-02-225-004-0000

which has the address of

1511 SOUTH VINE AVENUE, PARK RIDGE

Illinois

60068

[Zip Code] ("Property Address");

[Street, City],

ILLINOIS -Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 -6R(IL) (9608)

VMP MORTGAGE FORMS - (800)521-7291

ATGF, INC

