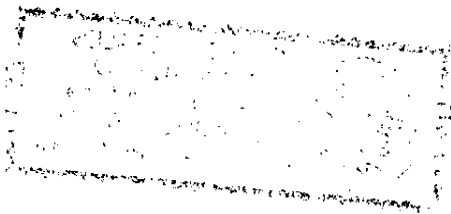


UNOFFICIAL COPY

Property of Cook County Clerk's Office



2 of 2 1156070
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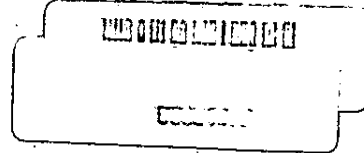
00094032

247 045 1 001 Page 1 of 9
2000-02-07 10:33:11
Cook County Recorder 37.00

BOX 260

RETURN TO:

NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800



0010081487 Page 2 of 2

Prepared by: DARRIN ACTON
National City Mortgage Services Co
115 E WASHINGTON ST,
BLOOMINGTON, IL 61701

MORTGAGE

JK 0009979381
MS
9
DMLC

THIS MORTGAGE ("Security Instrument") is given on **January 26, 2000**. The mortgagor is
WAYNE A VENTRESCA Married
SUSAN A VENTRESCA A Single Person

("Borrower"). This Security Instrument is given to
National City Mortgage Services Co

which is organized and existing under the laws of **THE STATE OF MICHIGAN**, and whose
address is **One First of America Pkwy., Kalamazoo, MI 49009**

("Lender"). Borrower owes Lender the principal sum of
TWO HUNDRED THIRTY SEVEN THOUSAND FIVE HUNDRED & 00/100
Dollars (U.S. \$ **237,500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **February 1, 2007**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
Lake County, Illinois:

LOT 21 IN BLOCK 3 IN Mc CABE AND SONS PARK RIDGE CREST BEING A SUBDIVISION OF LOT 3 IN DIVISION OF 42 ACRES OF LAND THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 1 AND THE EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 2; ALL IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 15, 1928 AS DOCUMENT 9927835 IN COOK

Parcel ID #: **12-02-225-004-0000**

which has the address of **1511 SOUTH VINE AVENUE, PARK RIDGE** [Street, City],
Illinois **60068** [Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

VMP -6R(IL) (9608)

Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291

ATGF, INC

