UNOFFICIAL CO

2001-01-31 08:28:18

Cook County Recorder

23.00

Record and Return to: Cendant Mortgage Corporation 3000 Leadenhall Road, P.O. Box 5449

Mt. Laurel, NJ 08054

Loan #: 0011182318 Name: MARINO State of: IL County of: COOK Investor #: 100804053

Min #: 100020000111823000

Agency Pool #: ID #: 70110095



Assignment of Mortgage

Know all men by these presence, that *Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.

as Nominee for Homeside I ending Inc., its successors and assigns

P.O. Box 2026

Flint, Michigan 48501-2026 Mers Phone: 1-888-679-6377

That Mortgage described as follows:

Mortgage Dated: 05/10/2000

Amount: \$181950 Executed by: JOSEPH P MANINO

KATHLEEN M MARINO

Clerks file or instrument no: 00357318

P.ecorded Date: 05/18/2000

Book: 3429

Volume:

Page: 0023

Address: 7232 N OSCEOLA AVE, CHICAGO, IL 60631

Describing land therein described in Mortgage referred to herein & all ignts accrued or to accrue under said

Mortgage.

*Formerly Doing Business as PHH Mortgage Services Corporation

Dated: 01/04/2001 Witnessed by:

*Cendant Mortg(2) Corporation

3000 Leadenhall Road

Mt. Laurel, NN08

By:

Prepared by:

Tamara Roberts

*Cendant Mortgage Corporation

3000 Leadenhall Road Mt. Laurel, NJ 08054

Assistant Vice Presider

Yudy Gomolson Assistant Secretary

State of New Jersey, County of Burlington,

On 01/04/2001, before me, the undersigned, a notary public in and for said State and County, personally appeared Dolores Lauria and Judy Gomolson personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last

aforesaid

Notary Public

Rosalia Rivera

Notary Public of New Jersey

My Commission Expires: 4/13/2005

3429/0023 07 001 Fage 1 of

2000-05-18 09:59:48

Cook County Recorder

31.50

RECORD AND RETURN TO: KEY MORTGAGE SERVICES 578 LINCOLN AVENUE WINNETKA, ILLINOIS 60093

Prepared by: HELEN TRIM WINNETKA, IL 60093

MAZINE MINES

11182518

MORTGAGE

THIS MORTGAGE ("Security Instruments) is given on MAY 10, 2000

JOSEPH P. MARINO AND

KATHLEEN M. MARINO, HUSBAND AND WIFE

. The mortgagor is

("Borrower"). This Security Instrument is given to KEY MORTGAGE SERVICES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS

, and whose

address is 576 LINCOLN AVENUE

WINNETKA, ILLINOIS 60093

("Ler der"). Borrower owes Lender the principal sum of

ONE HUNDRED EIGHTY ONE THOUSAND NINE HUNDRED FIFTY AND 00/450

Dollars (U.S. \$

181.850.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 4, 2030

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the roote, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in COOK

LOT 9 IN BLOCK 23 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE AC 199800

100 2M 3

Parcel ID #: 09-25-427-024-0000

which has the address of 7232 NORTH OSCEOLA AVENUE, CHICAGO

[Street, City],

Illinois

Page 1 of 6

60631

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM Initiale: PM KWW INSTRUMENT Form 3014 9/90

Amended 8/96

-6R(IL) (9608)

VMP MORTGAGE FORMS - (800)521-7291

DPS 1089

