## UNOFFICIAL CORPORATION Page 1 of

2001-01-31 14:13:44

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

EMC#: 483552

INV#: FHLMC 625971876

GMAC#: 306914025



## ASSIGNMENT OF MORTGAGE/DEED

FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledgea, the undersigned,

EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP., a Texas Corporation, whose address is 7503 Bosque Blvd.,

Waco, TX 76712 (assignor),

grants, assignes and transfers to

GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation, with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). A mortgage/deed of trust bearing the date 02/05/99, made by

JOHN J BUTLER & LOUISE E BUTLER

to MOLTON, ALLEN AND WILLIAMS CORPORATION

and recorded in the Recorder of Registrar of Titles of COOK Page County, Illinois in Book as Instr# 99160843 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 13032 S 79TH AVENUE 10/16/00 \ PALOS HTS, IL 60463

27-36-108-007

EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.

By:

JORGE/TUCUX

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 16th day of October, 2000 , by JORGE TUCUX

of EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP

on behalf of \$ald CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

INTERIOR CM

M. CARLBER COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

UNOFFICIAL COPY 160843 (49) TOP 1

## **LEGAL DESCRIPTION** 9801332

LOT 7 IN OAK HILLS ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

SCHEDULE A ALTA Commitment - 1996 **BURNET TITLE L.L.C.** 

0010081803