

UNOFFICIAL COPY

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8/27/01 25 001 Page 1 of 2
2001-01-31 14:16:39
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

EMC#: 483701
INV#: FHLMC 625592417
GMAC#: 306914070



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ASSIGNMENT OF MORTGAGE/DEED

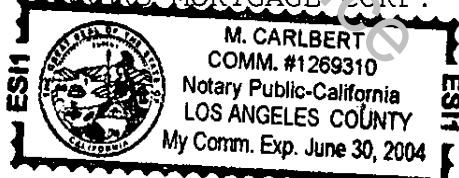
FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged, the undersigned, EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP., a Texas Corporation, whose address is 7503 Bosque Blvd., Waco, TX 76712 (assignor), grants, assigns and transfers to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation, with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). A mortgage/deed of trust bearing the date 01/15/99, made by GREGORY LIPKIND & ELENA FRISMAN to MOLTON, ALLEN AND WILLIAMS CORPORATION and recorded in the Recorder of Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99348067 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 1635 WILMETTE AVENUE
10/16/00 WILMETTE, IL 60091 05 33-402-072
EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.

By: JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of October, 2000, by JORGE TUCUX of EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP. on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

EMCGM CM 267CM

Handwritten signatures and initials at the bottom right of the page.

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99348067

Lawyers Title Insurance Corporation

Commitment Number: 981100769

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 (EXCEPT THE EASTERLY 1/2 THEREOF) AND ALL OF LOT 5 IN BLOCK 2 IN STRAUBE'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOT 3 AND THE WEST 2.55 - 1/2 CHAINS OF LOTS 1 AND 2 OF COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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