UNOFFICIAL CORPORATION Page 1

ILLINOIS

COUNTY OF

соок

LOAN NO 1:

4117473859

LOAN NO 2:

117473854

INVESTOR:

01820

POOL NO:

INVESTOR TYPE: FHLMC

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Robert Zierten

2001-01-31 09:45:10

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 62,500.00

FOR VALUE RECEIVED, the undersigned as Benefic. ary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITIMORTGAGE, INC., FKA CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

("Assignee") all beneficial interest under that certain mortgage dated

6/7/93

executed by

GREGORY E. HARRIS AND JANIS A. HARRIS, HIS WIFE, AS JOINT TENANTS

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT (ORF.

EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK 14203

Mortgagee, and

recorded as Instrument No.

93-466029

on

6/17/93

in O

Page

, of Official Records in the office of the County Recorder of

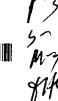
соок

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25221160640000





UNOFFICIAL COPY 081910

2w					
Dated:	7/16/00		CHASE MORTGAGE CON F/K/A CHEMICAL MORTG	MPANY, AN OHIO CORPORATION, BAGE COMPANY	
			3415 VISION DAINE SOL	/ UMBUS, OH 43219	
			(NSM)	ilo .	
			By		
			S.T. WILLIAMS VICE PRESIDENT		
			VIOL FILESIDE	-141	
STATE OF	CALIFORNIA)		
	6) SS		
COUNTY OF	ORANGE.)		
_	,,,,,,,	5_			
On	0/1/00 bei	foree,	MONICA LADZINSKI	personally appeared	
		S.T. WILLIAMS,	VICE PRESIDENT,		
is/are subscribe his/her/their at	ed to the within ins ithorized capacity(strument and ackno vledged	sfactory evidence) to be the per to me that he/she/they executed ir signature(s) on the instrum- instrument.	ted the same in	
WITNESS my	hand and official s	eal			
·		mledal	Eo,		
NOTARY PUR	BLIC	MONICA LADZINSKI ()		MONICA LADZINSKI	
My commission ex	pires 8/15/02			NOTARY PHRITIC-CALIFORNIA	
Prepared By:	Robert Zierten,	BayView PS		ORANGE COUNTY	
3631 S. Harbor	Blvd., Suite 200,	Santa Ana, CA 92704	A CONTRACTOR OF THE PARTY OF TH	My Comm. Expires Aug. 15, 2002	
				7,	
				'S_	
				0,	
				T'S OFFICE	
				C	

UNOFFICIAL COPY

Parcel 1:

The East 60 feet of both Lots 1 and 2 in Block 1 in William C. Wood's 6th Palmer Park Addition being a subdivision in the Northwest 1/4 of Section 22, Township 37 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois on September 25, 1908 as document No. 4265149, in Cook County, Illinois.

<u>Parcel</u>

The West 40 feet of the East 100 feet of Lots 1 and 2 in Block 1 in William C. Woods 6th Pairer Park Addition being a subdivision in the Northwest 1/4 of Section 22, Township 37 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Office of e Sep Ook County Clarks Office Cook County, Illinois on September 25, 1908 as document No. 4265149, in Cook County, Illinois.

00088161819 4117473859 Harris