UNOFFICIAL C 001 0082154 ON 10082154 ON 10082154

2001-01-31 13:30:23

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 9168538 OKMC#:9358597

MIN#: 100014270000386350

FHLMC 0960367926

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MURTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any right; due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 05/05/97, made by TIMOTHY E HUEBNER & DIANA HUEBNER AND HUMBERTO CAMPOS AND MARY CAMPOS

to BANK UNITED

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97-328578 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4201 S EAST AVE 12/18/00 STICKNEY, IL 60402

19-06-221-001

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

KEVIN-HOLT

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me ., by KEVIN HOLT this 18th day of December, 2000 of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY

ANA FOR MORTGAGE COMPANY on behalf of said CORPORATION.

Notary Public

My dommission expires:03/19/2003

PrepBy:D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

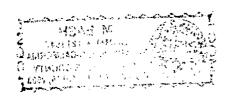
MIN 100014270000386350 MERS PHONE 1-888-679-MERS

M. EASH COMM. # 1213547 COMM. # 7213507 LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003



UNOFFICIAL COPY

Property of Cook County Clerk's Office



RETURN TO: BANK UNITED

P.O. BOX 394 HOUSTON, TE Prepared by: LAU

LCMIL 0916853 DEPT-01 RECORDING \$31.50 T#0014 TRAN 2172 05/09/97 13:18:00

\$1722 **\$ JW *-97-328**578 COOK COUNTY RECORDER

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 05, 1997 TIMOTHY E. HUEBNER AND DIANA HUEBNER, HUSBAND AND WIFE AND HUMBERTO CAMPOS AND MARY CAMPOS , HUSBAND AND WIFE.

("Borrower"). This Security Instrument is given to BANK JNITED

أمير للا المعيدا which is organized and existing under the laws of THE UNITED STATES

address is 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender") Sorrower owes Lender the principal sum of

ONE HUNDRED FOURTEEN THOUSAND AND 00/100

Dollars (U.S. \$ **114,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not raid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note: (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in LOT 1 IN BLOCK 4 IN CEPEK'S SUBDIVISION OF BLOCK 13 AND 14 IN

NICKERSON'S SUBDIVISION OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

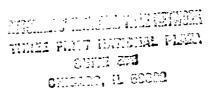
19-06-221-001. P.I.N.:

which has the address of 4201 SOUTH EAST AVENUE, STICKNEY 60402 Illinois

[Zip Code] ("Property Address");

ILLINOIS -Single Family- FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 -6R(IL) (9502)

Page 1 of 6 HC MP MORTGAGE FORMS * (800)521-7291





[Street, City]