UNOFFICIAL COPP®823 8893/0081 07 001 Page 1 of

CLAUDE L'HEURUEX PREPARED BY: COMMUNITY BANK OF OAK PARK

RIVER FOREST 1001 LAKE STREET

ILLINOIS 60301 OAK PARK,

AND WHEN RECORDED MAIL TO:

RIVER FOREST

1001 LAKE STREET

ILLINOIS OAK PARK,

LOAN NO. 8434529

2001-01-31 11:42:16

43.50

Cook County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and intree t of the undersigned in and to that certain Real Estate Mortgage executed by THOMAS M. MCCAULEY, 1/11 OWED

01/15/01 and dated

COMMUNITY BANK OF OAK PARK RIVER FOREST

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is

1001 LAKE STREET, OAK PARK, 1LI INOIS

, page(s)

and recorded in Book/Volume No. County Records, State of TLINOIS COOK

, as Document No.

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PRAIRIE TITLE 00-27796 6821 W. NORTH AVE. OAK PARK, IL 60302

PIN 16-07-400-005, 16-07-400-006

ALSO KNOWN AS: 105-A S. EUCLID AVENUE, OAK PARK, ILLINOIS 60302 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

January 15th, 2001

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

C'Henreur ande appeared to me personally known, who, being duly sworn by me, did

say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY

My Commission Expires

DOC PREP, INC. 10/94

By:

Its:

Witness:

MY COMMISSION EXPIRES:01/06/02

UNITACHED REDENDUM FOR LEGALOGUER PETON

LOAN NO. 38434529

UNIT 105-A IN EUCLID SQUARE TOWNHOMES, A SUBDIVISION OF LOT 1 AND THE EAST 20 FEET OF LOT 2 ALL IN BLOCK 3 IN BLACKSTONE'S ADDITION TO OAK PARK SAID ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THE WEST 32 FEET OF LOT 2 AND THE EAST 18 FEET OF LOT 3 IN BLOCK 3, IN BLACKSTONE" ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST AL R COUN.

COOK COUNTY CLOTHES OFFICE OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH 19.50 CHAINS THEREOF, ALL IN COOK COUNTY, ILLINOIS.

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