

UNOFFICIAL COPY

0010082499

0095/0054 37 001 Page 1 of 3
2001-01-31 10:10:39
Cook County Recorder 25.00



0010082499

PREPARED BY AND WHEN RECORDED RETURN TO:
DIME MORTGAGE ATTN" POST PURCHASE
1301 HUDSON LANE
MONROE, LA 71201

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 15830
Date: JANUARY 16, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY,

NORTH AMERICAN MORTGAGE COMPANY, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 16, 2001** executed by
JAMES PATRICK WALSH AND MARY B. WALSH, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0010082499
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIFTY-TWO THOUSAND AND 00/100
DOLLARS, with interest thereon from **JANUARY 16, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By Daniel P. [Signature]
Its: President

By _____
Its: _____

BOX 153

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 16th day of January, 2001, before me, a Notary Public within and for said County, personally appeared Daniel J. Rogers, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04
Clerk of Cook County Clerk's Office

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THE SOUTH 40 FEET OF THE EAST HALF OF LOT 2 (EXCEPT THE SOUTH 4 ACRES THEREOF; AND EXCEPT THE EAST 7 FEET OF THAT PART OF SAID LOT 2 LYING NORTH OF THE SOUTH 4 ACRES THEREOF; AND EXCEPT THE WEST 33 FEET OF THAT PART OF SAID LOT 2, LYING NORTH OF THE SOUTH 4 ACRES THEREOF) IN KING ESTATE SUBDIVISION IN EVERGREEN PARK BEING THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24-12-109-091-0000

Property of Cook County Clerk's Office