

UNOFFICIAL COPY

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44, 2

PREPARED BY:

Brenda F. Anderson  
CNI National Mortgage Co.

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

CNI National Mortgage Co.  
P.O. Box 3050  
Columbia, MD 21045-6050  
Attn: Document Control

0010082434

8893/0192 07 001 Page 1 of 3  
2001-01-31 15:11:14  
Cook County Recorder 25.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE



0010082434

Property Assignment of Real Estate Mortgage 12-031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 30, 2000  
executed by Lisa Austin married to Alonzo Jones  
to Columbia National Inc., trading as CNI National Mortgage Co., a corporation  
organized under the laws of State of Maryland and whose principal place of business is  
P.O. Box 3050, Columbia, MD 21045-6050, as Document No. 00504914  
and recorded in Book/Volume No. , page(s)

Cook County Records, State of Illinois  
REC: 7/07/00 FIN #20-02-300-032, 033  
Commonly known as: 4350 South Drexel, Chicago, IL 60655

TOGETHER with the note or notes therein described or referred to, the non-party and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

ATTESTED: (SEAL)  
BRENDA F. ANDERSON  
MORTGAGE SPECIALIST II

BY: MARY ANN BOYD  
TITLE: ASST. VICE PRESIDENT  
Columbia National Incorporated  
CORPORATE SEAL  
1972  
MARYLAND

STATE OF Illinois  
COUNTY OF Cook

On June 30, 2000 before me, the undersigned, a Notary Public in said State, personally appeared  
MARY ANN BOYD known to me to be the ASST. VICE PRESIDENT of the  
corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate  
seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and  
deed of said corporation.

Brenda F. Anderson  
NOTARY PUBLIC  
My Commission Expires:



573  
Jmy

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3615507  
AUSTIN  
4452  
LISA

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

00504914

Exhibit "A"  
Illinois Mortgage  
Given By: Lisa Austin

THE NORTH 29 FEET OF THE SOUTH 96 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND, SAID TRACT DESCRIBED AS LOTS 11 AND 12 (EXCEPT THE WEST 145 FEET THEREOF) IN TYLER'S SUBDIVISION OF BLOCK 2 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN - 20-02-300-032 AND 20-02-300-033 (PART OF PARCEL IN QUESTION AND OTHER PROPERTY)  
COMMONLY KNOWN AS: 4350 SOUTH DREXEL, CHICAGO, IL 60653

Property of Cook County Clerk's Office