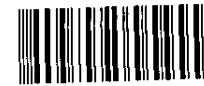


Prepared by:

UNOFFICIAL COPY DP10082894

GUARANTEED FINANCIAL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

8891/0151 20 001 Page 1 of 2
2001-01-31 11:40:35
Cook County Recorder 23.00



0010082894

and When Recorded Mail To
GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

CTI 789229J
21002318 Tmn3063

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0138631957

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION

**901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 23, 2001**
executed by **ALAN WAGNER AND
NANCY WAGNER, HUSBAND AND WIFE**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613**

0010082893

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **3028 OXFORD, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

**GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.**

On **JANUARY 29, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL D RANDOLPH
known to me to be the **OPS. SPECIALIST**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

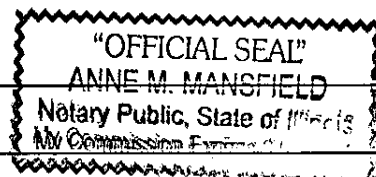
Notary Public _____
County,

My Commission Expires **2/10/02**

By: **MICHAEL D RANDOLPH**
Its: **OPS. SPECIALIST**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

0010082894

0138631957

RIDER - LEGAL DESCRIPTION

LOT 48 IN RAMSGATE SOUTH BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-17-412-023

Property of Cook County Clerk's Office