

Prepared By:

UNOFFICIAL COPY

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

0010082820

8891/0077 20 001 Page 1 of 2
2001-01-31 10:43:13
Cook County Recorder 23.00



0010082820

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

785200J/210043333 (P)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998176212

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 24, 2001** executed by **YOUNGDO S. LEE AND YOUNGAE C. LEE, HUSBAND AND WIFE** to **GREATER MORTGAGE CORP.**

0010082819

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **8434 NORTH CLIFTON AVENUE, NILES, ILLINOIS 60714**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER MORTGAGE CORP.

On JANUARY 29, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared at 6282 N. Cicero Ave. Chicago, IL 60646 known to me to be the _____ and Byung H. Park

By: Byung H. Park
Its: President

By: _____
Its: _____

Witness: _____

known to me to be president of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 4/15/2004



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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028800100

09-23-117-038-0000

Property of Cook County Clerk's Office

LOT 3 IN SZYBALA'S SUBDIVISION UNIT NUMBER 2, A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998176212