

Prepared By:

UNOFFICIAL COPY 0010082906

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2001-01-31 11:47:19
Cook County Recorder 23.00



0010082906

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-49855

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA

75 NORTH FAIRWAY DRIVE

VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 24, 2001**

executed by **MICHAEL A. DALTON AND**

HEATHER O'SULLIVAN, HUSBAND AND WIFE

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **520 WEST ERIE, SUITE 240**

CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1301 WEST OHIO STREET, UNIT 4, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

CHICAGO FINANCIAL SERVICES, INC.

COUNTY OF **COOK**

On **JANUARY 29, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Steven Katz

known to me to be the **Vice President**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

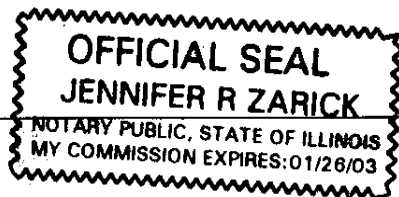
Notary Public **Jennifer Zarick**

My Commission Expires **1/26/03** County, **COOK**

By: **Steven Katz**
Its: **Vice President**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

7899809 AP Jan 29 2001

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09-71-49855

RIDER - LEGAL DESCRIPTION

UNIT 4 IN THE 1301 WEST OHIO BUILDING CONDOMINIUM AS DELINEATED IN THE COUNTY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 1 OF BICKERDIKE'S SUBDIVISION OF LOTS 3 AND 5 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON SEPTEMBER 22, 1995 AS DOCUMENT NUMBER 85844563 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

17-08-125-040-1004