## UNOFFICIAL COM 0083006

2001-01-31 11:52:16

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 9665374 OKMC#:9367127

MIN#: 100014270000471657

FHLMC 125607857



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
NATIONAL CITY MOPTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 43501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/13/99, made by JOHN M HAGGERTY to NATIONAL CITY MORTGAGE SERVICES, CO and recorded in the Recorder or Registrar of Titles of COOK

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 09168465
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 8000 S ARCHER AVE UNIT 201 12/18/00 WILLOW SPRINGS, IL 60480

18-34-101 026-1101

NATIONAL CITY MORTGAGE CO.

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 18th day of December, 2000 , by KEVIN HOLT
of NATIONAL CITY MORTGAGE CO.

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

CEREZA MORALES

Notary Public

My commission expires: 1/1/10/2004

PrepBy:D.Colon/NTC,10% N/ Brand #1800, Glendale, CA

CEREZA MORALES
COMM. #1283672
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Nov. 10, 2004

9152

MIN 10001427000<del>0</del>471657

MERS PHONE 1-888-679-MERS

SYS PIND FILVS

FICIAL COPY

9653/0108 11 001 Page 1 of 1999-12-16 10:36:38 Cook County Recorder

9912276028

RETURN TO:

NATIONAL CITY MORTGAGE CO P.O. Box 8800 Dayton, OH 45401-8800

Prepared by: JEANNIE LUNA

:National City Mortgage Services Co

115 R WASHINGTON ST, BL/ONINGTON, IL 61701

**MORTGAGE** 

0009665374

THIS MORTGAGE ("Security Institution on JOHN M HAGGERTY A Single Person

December 13, 1999

. The mortgagor is

("Borrower"). This Security Instrument is given to National City Mortgage Services Co

THE STATE OF MICHIGAN " which is organized and existing under the laws of address is One First of America Pkwy., Kalamazoo, 21 49009

, and whose

SIXTY FOUR THOUSAND & 00/100

Commence of the Commence of th

64,000.00 ). Dollars (U.S. \$

("Lander"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2030 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with increst, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under par arraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in 27.55 Cook County, Illinois:

UNIT 3-201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST TRAIL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3186581, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 18-34-101-026-1101

1007. 1 111. . . . NO

which has the address of 8000 ARCHER AVE UNIT 201; WILLOW SPRINGS

Amended 5/91

Illinois # . . . . . . . . . 60480

[Zip Code] ("Property Address");

ILLINOI§ - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

Initials: JMH -6R(IL) (9608)

VMP MORTGAGE FORMS - (800)521-7291

[Street, City],

SAS-A DIVISION OF INTERCOUNTY

5KF 3787 C

Page 1 of 6