

UNOFFICIAL COPY

0010083113

0001/0170 34 001 Page 1 of 2
2001-01-31 15:20:28
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0010083113

Loan#:22642441

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.** a North Carolina Corporation, whose address is 201 N Tryon St., Charlotte, NC 28255, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK OF NEW YORK AS TRUSTEE FOR THE HOLDERS OF THE BANK OF AMERICA MORTGAGE SECURITIES, INC. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-1**, a New York Corp., at 101 Barclay Street, New York, NY 10286, Corp. Trust-MBS, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 01/14/99, made by **JAMES J NIX JR AND GUINEVERE A NIX**

to **ETF MORTGAGE SERVICES** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99068492 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

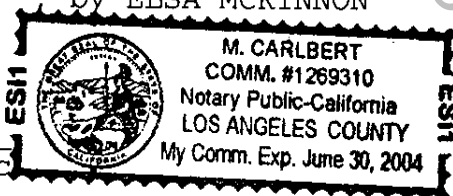
SEE EXHIBIT A ATTACHED

known as: 11145 ASHBROOK LANE
11/14/00 INDIAN HEAD PRK, IL 60525 18-11-313-013-0000
BANK OF AMERICA, N.A. successor in interest by merger of both NationsBank, N.A. and Bank of America, FSB.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 14th day of November, 2000
of **BANK OF AMERICA, N.A.**
on behalf of said CORPORATION.
by **ELSA MCKINNON**

[Signature]



M. CARLBERT Notary Public
My commission expires:06/30/2004
PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

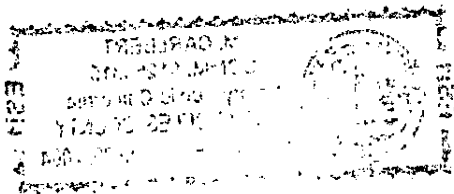
BOANY LR 194LR

[Handwritten initials]

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Property of Cook County Clerk's Office

APR 10 1998



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9189/0027 66 001 Page 1 of 10
1999-01-22 09:07-27
Cook County Re-

AFTER RECORDING MAIL TO
WESTAMERICA MORTGAGE COMPANY

1 S. 660 11 WEST ROAD
OAKBROOK TERRACE, IL. 60181

BAMS 99-2

AP# 304682
LN# 304682 #53

m 51 BAMS 99-2

22642441 10

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on January 14, 1999. The mortgagor is JAMES J. NIX, JR., GUINEVERE A. NIX, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to EFF MORTGAGE SERVICES A ILLINOIS CORPORATION, which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1139 SOUTH ARLINGTON HTS. ROAD, ARLINGTON HEIGHTS, IL 60005 ("Lender"). Borrower owes Lender the principal sum of

Three Hundred Sixty Seven Thousand Dollars and no/100 Dollars

(U.S. \$367,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 28 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS. P.I.N. #18-17-313-013-0000

1st AMERICAN TITLE order # 02981722

which has the address of 11145 ASHBROOK LANE, INDIAN HEAD PARK
[STREET] [CITY]
Illinois 60525 ("Property Address");
[ZIP CODE]