

UNOFFICIAL COPY

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0003/0174 04 001 Page 1 of 2
2001-01-31 15:22:29
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0010083117

Loan#:22365829

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.** a North Carolina Corporation, whose address is 201 N Tryon St., Charlotte, NC 28255, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK OF NEW YORK AS TRUSTEE FOR THE HOLDERS OF THE BANK OF AMERICA MORTGAGE SECURITIES, INC. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-1**, a New York Corp., at 101 Barclay Street, New York, NY 10286, Corp. Trust-MBS, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 11/24/98, made by **MICHAEL J GREAR AND SUSAN M GREAR** to **MORTGAGE PORTFOLIO SERVICES, INC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 08106066 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

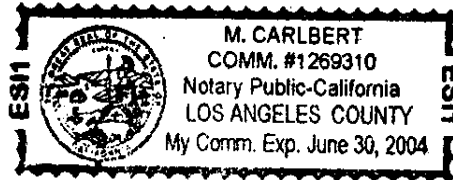
known as: 360 EAST RA
11/14/00, IL

17-10-313-031-1060

BANK OF AMERICA, N.A. successor in interest by merger of both NationsBank, N.A. and Bank of America, FSB.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 14th day of November, 2000, by ELSA MCKINNON
of BANK OF AMERICA, N.A.
on behalf of said CORPORATION.



[Signature]
M. CARLBERT Notary Public
My commission expires:06/30/2004

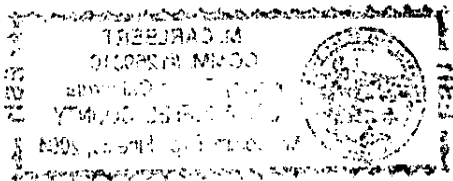
PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

BOANY LR 194LR

[Handwritten initials]

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Property of Cook County Clerk's Office



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INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 98-13393

LEGAL DESCRIPTION:

Parcel 1:

Unit No. 1004 in Buckingham Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 94993981, as amended from time to time, in the Southwest fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of parking space 74 limited common elements as delineated on the survey attached to the Declaration aforesaid, recorded as Document Number 94993981.

17-10-318-031-1060

8106066

SCHEDULE A - PAGE 2