UNOFFICIAL C 99/370178 \$4 001 Page 1 of

2001-01-31 15:24:08

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

Loan#:22397244



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMFKICA, N.A. a North Carolina Corporation, whose address is 201 N Tryon St., Charlotte, NC 28255, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to BANK OF NEW YORK AS TRUSTEE FOR THE HOLDERS OF THE BANK OF AMERICA MORTGAGE SECURITIES, INC. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-1 , a New York Corp., at 101 Barclay Street, New York, NY 10286, Corp. Trust-MBS, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 11/06/98, made by WILLIAM J WOLZ AND MARLENE WOLZ to CASBANC MORTGAGE, INC

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 08030303 upon the property situated in said State and County as more fully described in said mortgage or herein to wit-

SEE EXHIBIT A ATTACHED known as: 610S STONE AVE

11/14/00

18-01-108-015

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

BANK OF AMERICA, N.A. successor in interest by Manger of both NationsBank, N.A. and Bank of America, FSB.

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 14th day of November, 2000 , by ELSA MCKINNON

of BANK OF AMERICA, N.A.

on hehalf of said/CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

UNOFFICIAL COPY

COPY

Property of Cook County Clerk's Office

UNOFFICIAL COP 1083121

County, minors.

LOT 3 IN BLOCK 3 IN H. O. STONE AND COMPANY'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER AND WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SICTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

which has the address of

ILLINOIS Single Family-FNMA/FHLMC UNIFOR/1
Initials: UV MIN INSTRUMENT Form 3014 INSTRUMENT Form 3014 9 90

-GR(IL) (9502).01

Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

610 S. STONE AVE., LAGRANGE [Zip Code] ("Property Address");

[Street, City].



