

UNOFFICIAL COPY

0010083134

0003 0191 04 001 Page 1 of 2
2001-01-31 15:29:59

Cook County Recorder 23.50



0010083134

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

Loan#:22406961

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.** a North Carolina Corporation, whose address is 201 N Tryon St., Charlotte, NC 28255, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK OF NEW YORK AS TRUSTEE FOR THE HOLDERS OF THE BANK OF AMERICA MORTGAGE SECURITIES, INC. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-1**, a New York Corp., at 101 Barclay Street, New York, NY 10286, Corp. Trust-MBS, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 11/02/98, made by **JOSEPH BRAHINA AND JUDITH A BRAHIN** to **MORTGAGE PORTFOLIO SERVICES, INC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 08014541 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 4620 FAIRFAX AV
11/14/00, IL

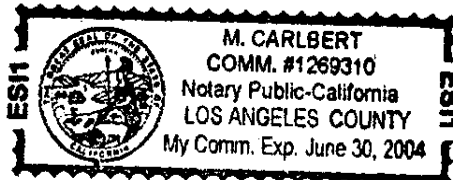
02-36-302-049

BANK OF AMERICA, N.A. successor in interest by merger of both NationsBank, N.A. and Bank of America, FSB.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 14th day of November, 2000, by **ELSA MCKINNON**
of **BANK OF AMERICA, N.A.**
on behalf of said CORPORATION.

[Signature]
M. CARLBERT Notary Public
My commission expires:06/30/2004



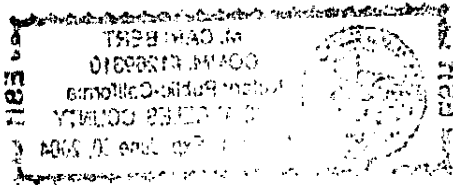
PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

BOANY LR 194LR

[Handwritten initials]

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Property of Cook County Clerk's Office



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0010083134

99261890

Case No.: 0056391

BRAHIN

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 10 IN CORNER OAKS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 8, 9, 10 AND 11 IN BLOCK 41 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 02-36-302-049

Property of Cook County Clerk's Office

Initials: _____