

UNOFFICIAL COPY

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REC/0196 34 001 Page 1 of 2  
2001-01-31 15:31:36  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

Loan#:22958938



0010083139

ASSIGNMENT OF MORTGAGE/DEED

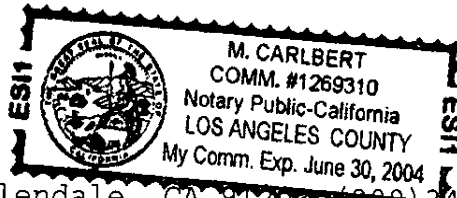
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.** a North Carolina Corporation, whose address is 201 N Tryon St., Charlotte, NC 28255, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described herein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK OF NEW YORK AS TRUSTEE FOR THE HOLDERS OF THE BANK OF AMERICA MORTGAGE SECURITIES, INC. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-7**, a New York Corp., at 101 Barclay Street, New York, NY 10286, Corp. Trust-MBS, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 04/16/99, made by **MEREDITH WOO-CUMINGS AND BRUCE CUMINGS** to **OVERLAKE MORTGAGE COMPANY, A WASHINGTON CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 99392320 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 1235 RIDGE AVENUE  
11/14/00 EVANSTON, IL 60202 1119.01019  
**BANK OF AMERICA, N.A.** successor in interest by merger of both NationsBank, N.A. and Bank of America, FSB.

By: [Signature]  
**ELSA MCKINNON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 14th day of November, 2000, by **ELSA MCKINNON**  
of **BANK OF AMERICA, N.A.**  
on behalf of said CORPORATION.

[Signature]  
**M. CARLBERT** Notary Public  
My commission expires: 06/30/2004



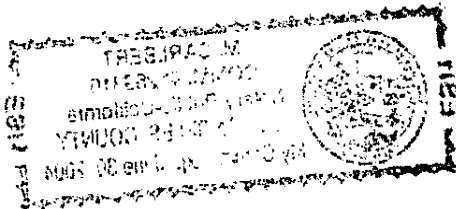
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 246-9152

BOANY LR 194LR

Handwritten initials/signature in the bottom right corner.

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Property of Cook County Clerk's Office



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WHEN RECORDED MAIL TO:

WESTAMERICA MORTGAGE COMPANY,  
ATTN: INVESTOR DELIVERY DEPT.  
1 SOUTH 660 MIDWEST ROAD, SUITE  
150  
OAKBROOK TERRACE, ILLINOIS 60181  
Loan No. 310220

BAMS 1  
22958938

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 16, 1999.  
The mortgagor is MEREDITH WOO-CUMINGS AND BRUCE CUMINGS, HUSBAND AND WIFE,  
AS TENANTS BY THE ENTIRETY.

("Borrower"). This Security Instrument is given to  
OVERLAKE MORTGAGE COMPANY, A WASHINGTON CORPORATION  
which is organized and existing under the laws of WASHINGTON, and whose address is  
1560 BROADWAY, SUITE 100  
DENVER, COLORADO 80202

("Lender"). Borrower owes Lender the principal sum of  
FIVE HUNDRED NINETY FIVE THOUSAND AND 00/100\*\*\*\*\*  
Dollars (U.S. \$ 595,000.00). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and  
payable on MAY 1, 2029. This Security Instrument secures to Lender: (a)  
the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the  
Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this  
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument  
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described  
property located in COOK County, Illinois:  
THE NORTHERLY 60 FEET AS MEASURED ON RIDGE AVENUE, OF THE WEST 160  
FEET OF LOT 3 AND ALL OF THE WEST 160 FEET OF LOT 2 (EXCEPT THE  
NORTHERLY 50 FEET THEREOF) AS MEASURED ON RIDGE AVENUE, IN BLOCK 2 IN  
O. A. CRAIN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 1119101019

which has the address of 1235 RIDGE AVENUE, EVANSTON  
[Street] [City]

Illinois 60201 ("Property Address");  
[Zip Code]