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Cook County Recorder

25.50

RELEASE OF MORTGAGE
BY CORPORATION
Please record and return to:
Citifinancial Mortgage Company
10. Box 271329
TAMPA, FL 33688-1329
(813) 984-8801

0010083388

TAMPA FL 33688-132 (813) 98 -8801 ACCOUNT # - 969139

Know all Men by these Presents, that the IMC MORTGAGE COMPANY DBA IMCC FINANCIAL

A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto ROBERT A. WOODS JR AND CHARLENE BROOKS WOODS, AS JOINT TENANTS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 08/13/97, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 97610057 and a certain Assignment Dearing the date of 9/1/97 and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

* TO BE RECORDED SIMULTANOUSLY HEREWITH SEE ATTACHED

PIN Number: 25-28-313-042

IN TESTIMONY WHEREOF, the said IMC Mortgage Company DB \(\) IMCC Financial, has hereunto caused these presents to be signed by its \(\) ViC. PRESIDENT and attested by its ASST. SECRETARY Officer this \(01/03/2001. \)

IMC Mortgage Company DBA IMCC Financial

NEWELL, VICE PRESIDEN

T TIRADO, ASST. SECRETARY

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Property of Cook County Clark's Office

STATE OF FLORIDA SS. COUNTY OF HILLSBOROUGH

I, the undersigned a Notary in and for said County in the State aforesaid, DO HERERY CERTIFY that JUDY L. NEWELL, personally known to me to be the VICE PRESIDENT of IMC Mortgage Company DBA IMCC Financial and JANET TIRADO personally known to me to be the ASST. SECRETARY of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Asst. SECRETARY they signed and delivered this sail instrument of writing as Vice President and Asst. Secretary of said Corporation thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal 01/03/2001.

Notary Public, Melissa T. Mcrae

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SPILL BE FILED OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TFJST WAS

MELISSA T. MCRAE MY COMMISSION # CC 768907 Ortico

Prepared By: Melissa McRae After recording please return to: CitiFinancial Mortgage Company P.O. Box 271329 Tampa, Fl 33688

THE NORTH 7 FEET OF LOT 32, ALL OF LOT 33 AND THE SOUTH L.50 FEET OF LOT 34 IN BLOCK 3 IN HURD AND ANDREW'S SUBDIVISION OF LOTS 5 AND 5 OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRANCTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE STREET

TO COOK COUNTY CLOSELY'S OFFICE (EXCEPT THE NORTH 33 FEET OF SAID LOT 5 FORMERLY DEEDED FOR PART OF 124TH STREET IN HARVEY B. HURD'S ADDITION) IN COOK COUNTY, ILLINOIS