UNOFFICIAL COMMON 49 001 Page 1 of

GEORGE E. COLE® LEGAL FORMS

No. 810 REC February 1996 2001-01-31 12:58:48
Cook County Recorder 25.50

WARRANTY DEED ※表現的表現をおかり * (Illinois) * (Individual to Individual)

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ior a particular puloise.		Above Space for Recorder's use only	
THE GRANTOR(S) ANNA SKA	LKA, also known as	ANNA MARIA SKALKA	, an unmarried
of the City of Chica	County of Cook	State ofIllinois	_ for and in consideration
of Ten and no/100's -	DOLLARS, and other	r good and valuable consider	rations in hand paid,
CONVEY(S)		to	
RUPERT J. PADILLA and 6171 N. Sheridan F	d., Chicago, IL 60	660	
not in Tenancy in Common, Bu	Id not Names and Address to in JOINT TENAN CY the	of Grantees) - following described Real	Estate situated in the
County of Cook	(b) 1	t as TENANTS BY TH	E ENTIRETIES,
County of Cook	in the State of 171	nois, to wit:	
(Con akkashad T	TDBD \		•
(See attached F	IDEK) .		
	•		t
hereby releasing and waiving all rights AND TO HOLD said premises not in			
Permanent Real Estate Index	Number(s): 14-05-21	1-023-1082 and 1+-	05-211-023-1084
Address(es) of Real Estate: (Unit	s 910 and 912) 617	1 N. Sheridan Rd.	<u>Chicago, IL 60</u> 66
•	DATED this:	day of Ja	nuar 19, 2001
	(SEAI		Sue he (SEAL)
Please print or		Anna Skalka	
type name(s) below	(SEAI	-)	(SEAL)
signature(s)			
State of Illinois, County of Cook	ss. I	, the undersigned, a Notary Pub	lic in and for said County,
	State aforsaid, DO HEREB		
TI (DD FOO	SKALKA also known		
OTA T	Ily known to me to be the saming instrument, appeared before		
HERE, signed, s	sealed and delivered the said inst	trument as her free	and voluntary act, for the
uses and	I purposes therein set forth, incl	uding the release and waiver of	the right of homestead.

OR

RECORDER'S OFFICE BOX NO. ___

City, State and Zip)

RIDER

LEGAL DESCRIPTION:

UNITS 910 AND 912 IN THE GRANVILLE BEACH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL THE LAND LYING CASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER 67CH1768, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25192636, AS AMENDED BY DOCUMENT NO. 25211663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. -16/4's Office

PERMANENT INDEX NO.: 14-05-211-023-1082 14-05-211-023-1084