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9/02/0047 05 001 Page 1 of 3
2001-01-31 10:45:16
Cook County Recorder 47.00

RELEASE OF MORTGAGE



Know all people by these presents, that **PROGRESS CREDIT UNION** whose address is 200 East Randolph, Chicago, Illinois 60601 (hereinafter referred to as "Mortgagee"), for an in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto Jesus Hernandez whose address is 2824 S. 50th Court, 2F, Cicero IL 60804-3532 (hereinafter referred as "Mortgagor"), all of Mortgagee's right, title, interest, claim or demand it may have acquired in, through or by that certain MORTGAGE dated July 22, 1998 and recorded on August 5, 1998 with the Cook County, Illinois Recorder of Deeds as Document No. 98686483, and any modification thereto, to secure a NOTE in the amount of \$ 18,000.00.

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IN TESTIMONY WHEREOF, Mortgage has caused these presents to be executed on 1-23-01, 2001.

ATTEST

By:

Cheri Pagan
Its: Lending Mgr

PROGRESS CREDIT UNION

by: James M. Moroski
Its: Operations Manager

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Patricia Lopez, A notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jesus Hernandez of Progress Credit Union, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument.

BOX 333-CTI

Page 2

James Hernandez

Credit Union, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Credit Union, for the uses and purposes therein set forth.

Given under my hand and notarial seal on 01-23-01 (date)

Patricia Lopez

Notary Public

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AFTER RECORDING, MAIL TO:

PROGRESS CREDIT UNION
200 E. Randolph Drive
Chicago, IL 60601



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Page 3 of 3



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H98029612 HE

STREET ADDRESS: 2824 S 50TH CT

CITY: CICERO

COUNTY: COOK

TAX NUMBER: 16-28-406-025-0000

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 3 IN BLOCK 8 IN HAWTHORNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office